

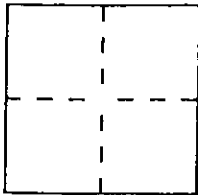
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

Corner — Left as found Found and tagged Established Reestablished Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:
FOUND AS DESCRIBED ON REVERSE OF THIS SHEET. POINTS TIED OUT 9/25/96 PRIOR TO PAVING EFFORT BY THE CITY OF SAN GABRIEL.

A description of the physical condition of the monument as found and as set or reset: _____
THESE TIES ARE FOR THE PURPOSE OF PERPETUATING THE FOUND MONUMENTATION. NO CLAIM IS MADE AS TO THE RELATIONSHIP OF THE POINTS OR LINES SHOWN HEREON TO TRUE BOUNDARY LOCATIONS.

SURVEYOR'S STATEMENT

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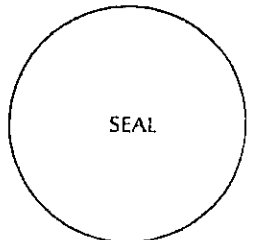
Signed [Signature] L.S. or R.C.E. Number LS5411



COUNTY SURVEYOR'S STATEMENT

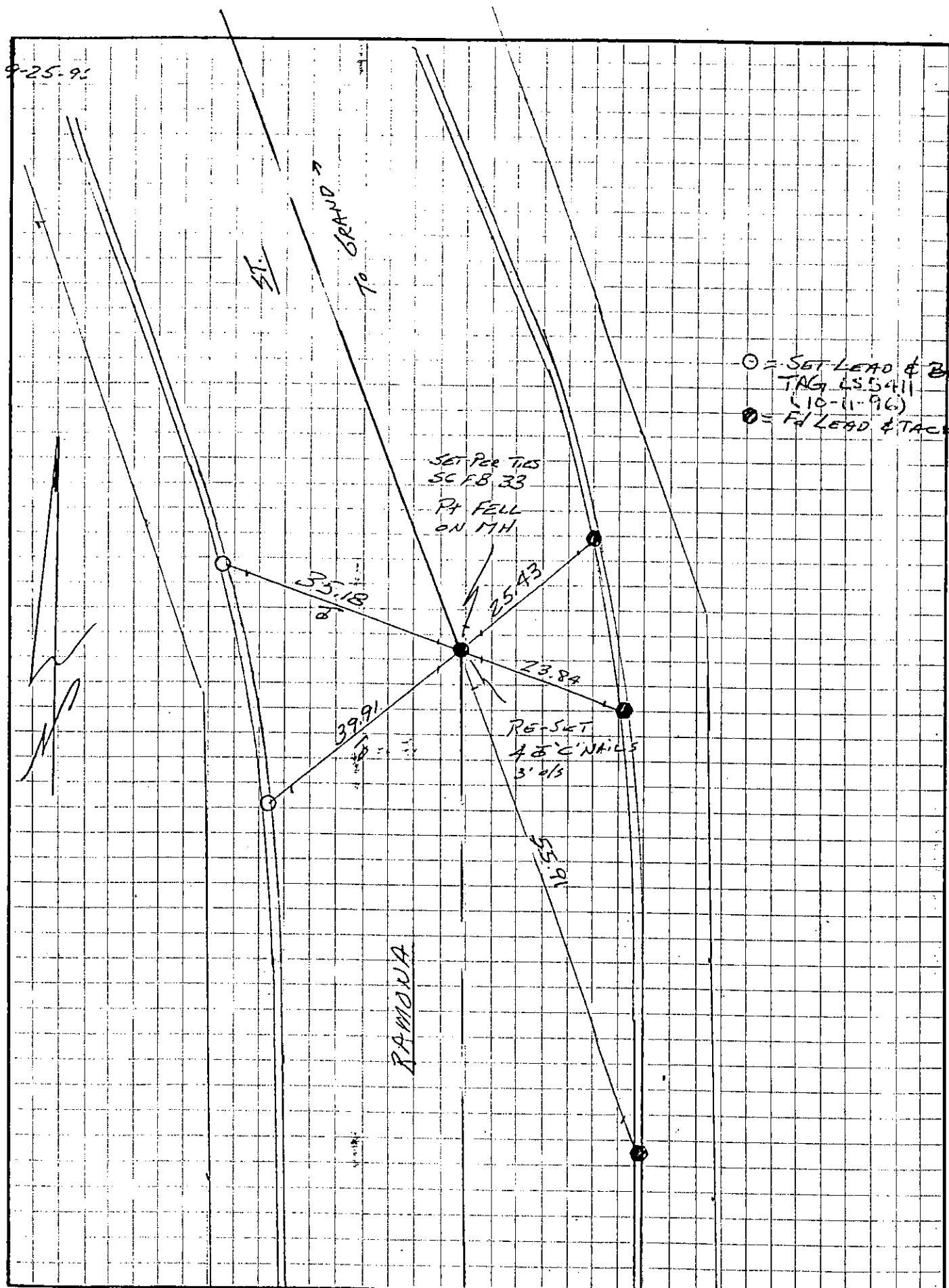
This Corner Record was received _____ 19____ and examined and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-95



○ = SET LEAD & BRTD
 TAG LS 5411
 (10-11-96)
 ● = Fd LEAD & TACK

SET PER TIES
 SC FB 33
 P4 FELL
 ON MH

RE-SET
 4 8" C'NAILS
 3' 0/5

RAPIDONA

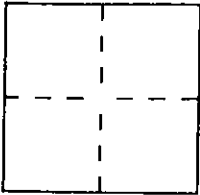
CORNER RECORD

City of SAN GABRIEL

Document Number _____

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

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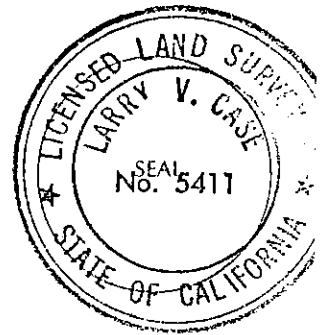
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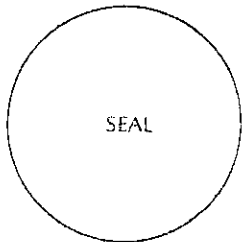
Signed [Signature] L.S. or R.C.E. Number LS5411



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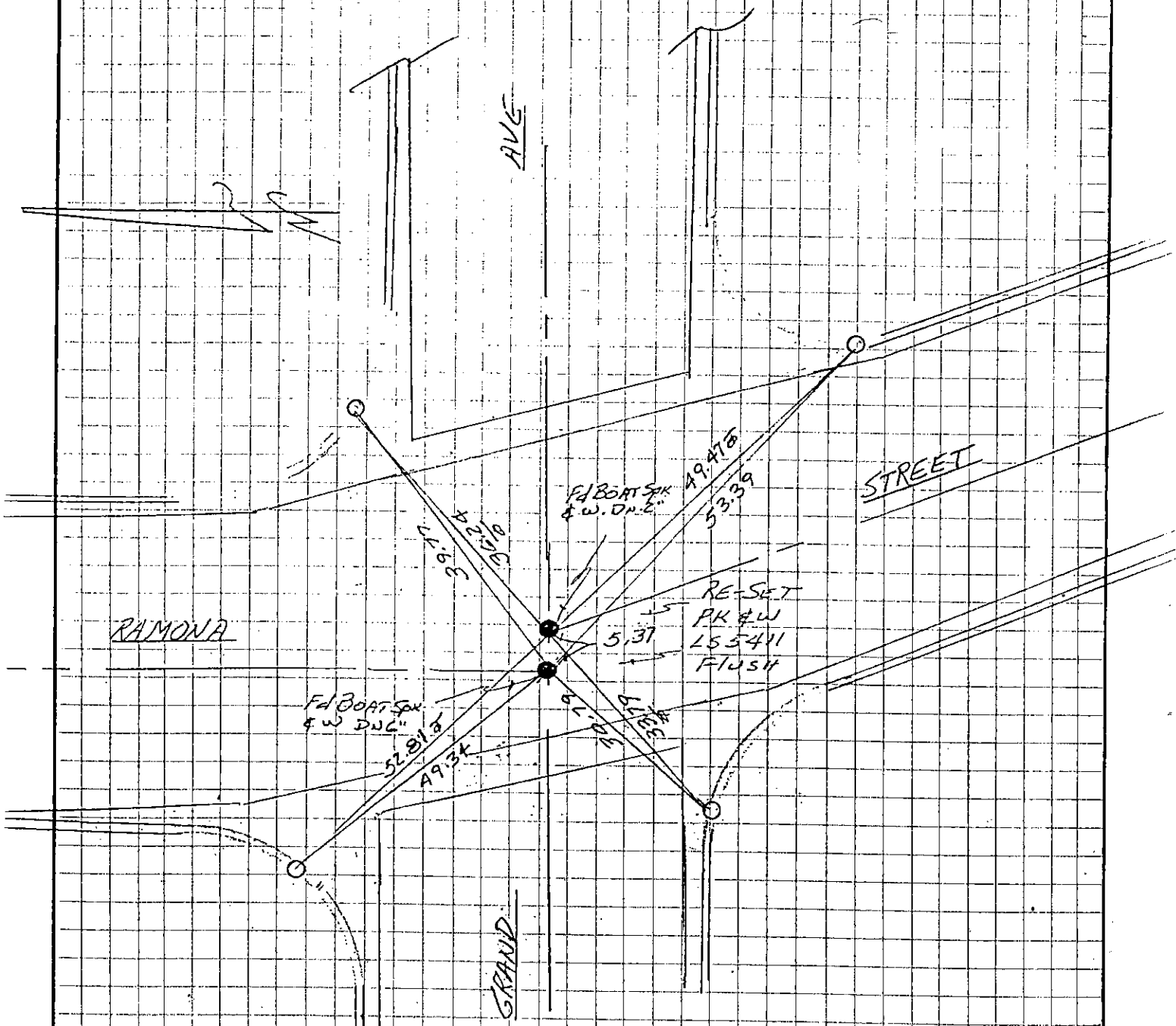
This Corner Record was received _____ 19 ____ and examined and filed _____ 19 ____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



RAMONA

AVE

STREET

GRAND

○ TAG
 SET LEAD & BRAD
 IN T.C. LS5411
 (10-11-96)

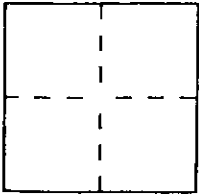
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

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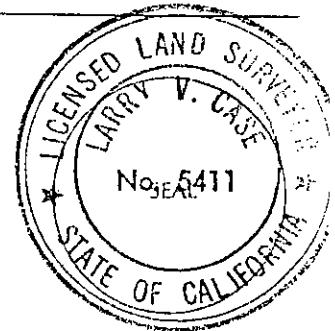
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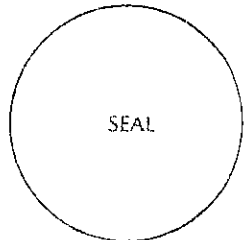
Signed [Signature] L.S. or R.C.E. Number LS5411



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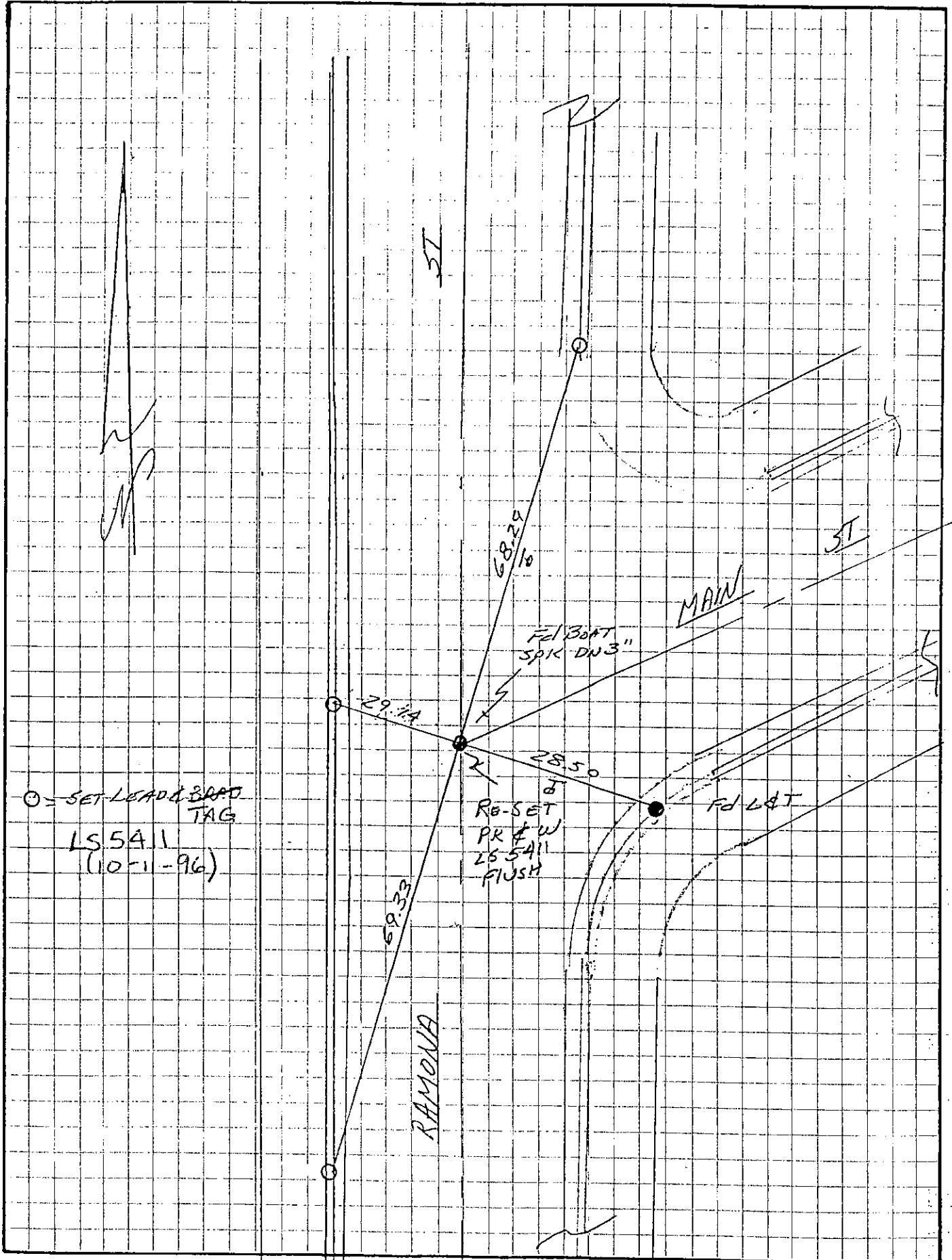
This Corner Record was received _____ 19____ and examined
 and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

SEPT 25, 1994



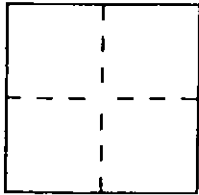
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Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

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 E. _____
 Zone _____ Datum _____
 Elev. _____

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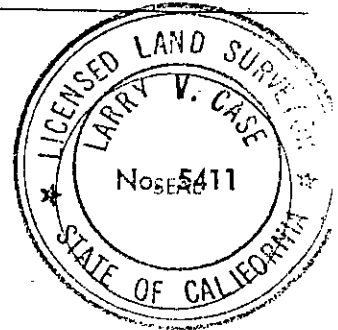
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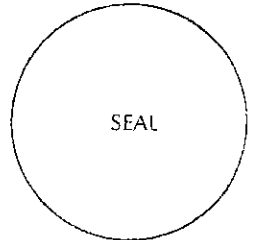
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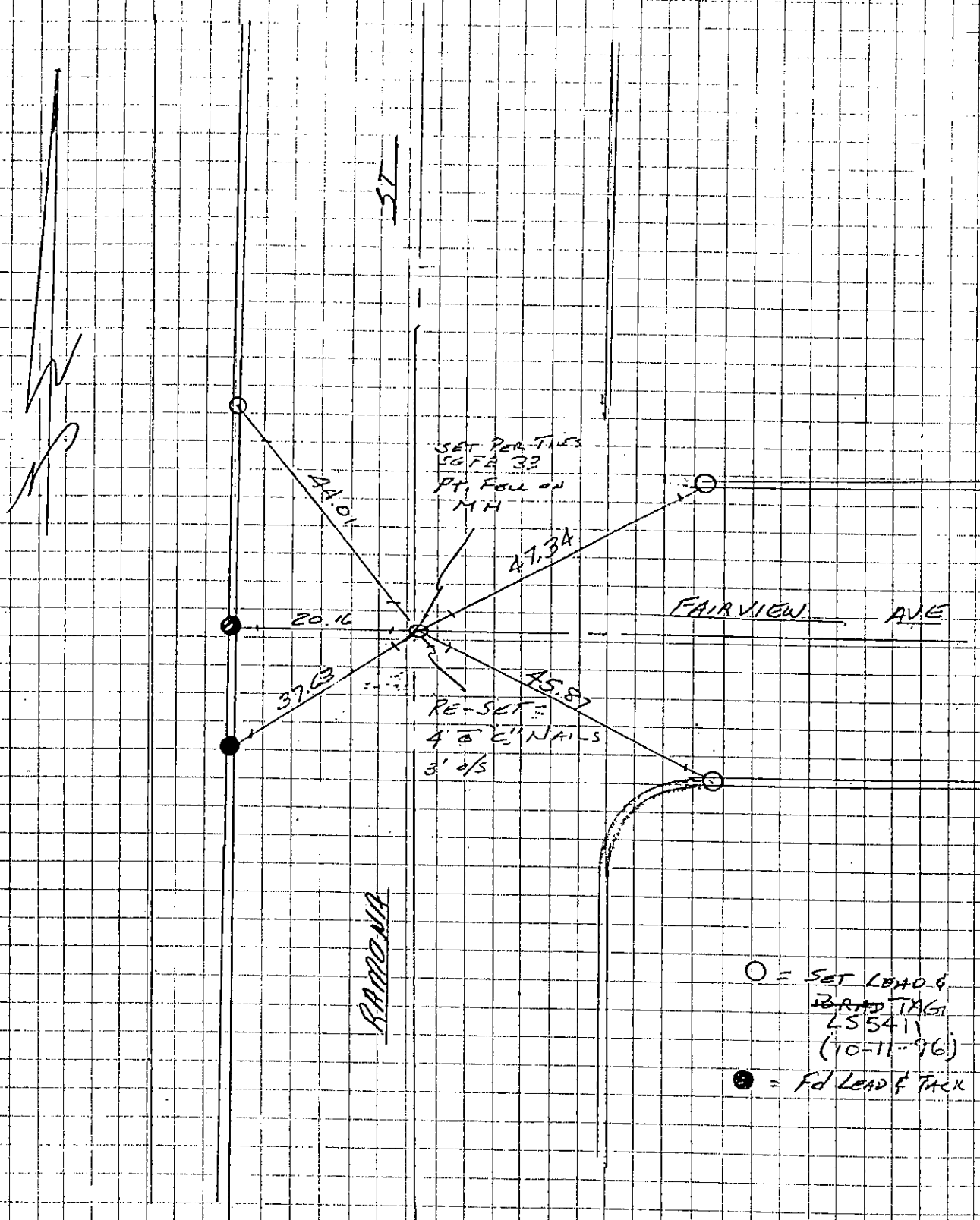
This Corner Record was received _____ 19__ and examined and filed _____ 19__.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



○ = SET LOAD &
BRAD TAGS
LS5411
(10-11-96)
● = Fd LEAD & TACK

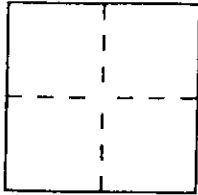
CORNER RECORD

City of SAN GABRIEL

Document Number _____

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
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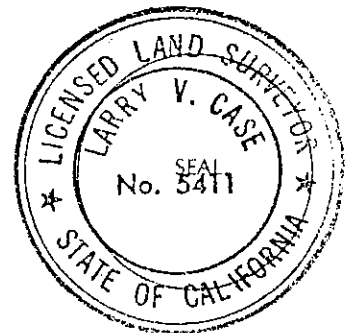
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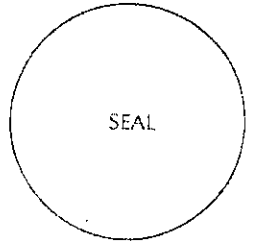
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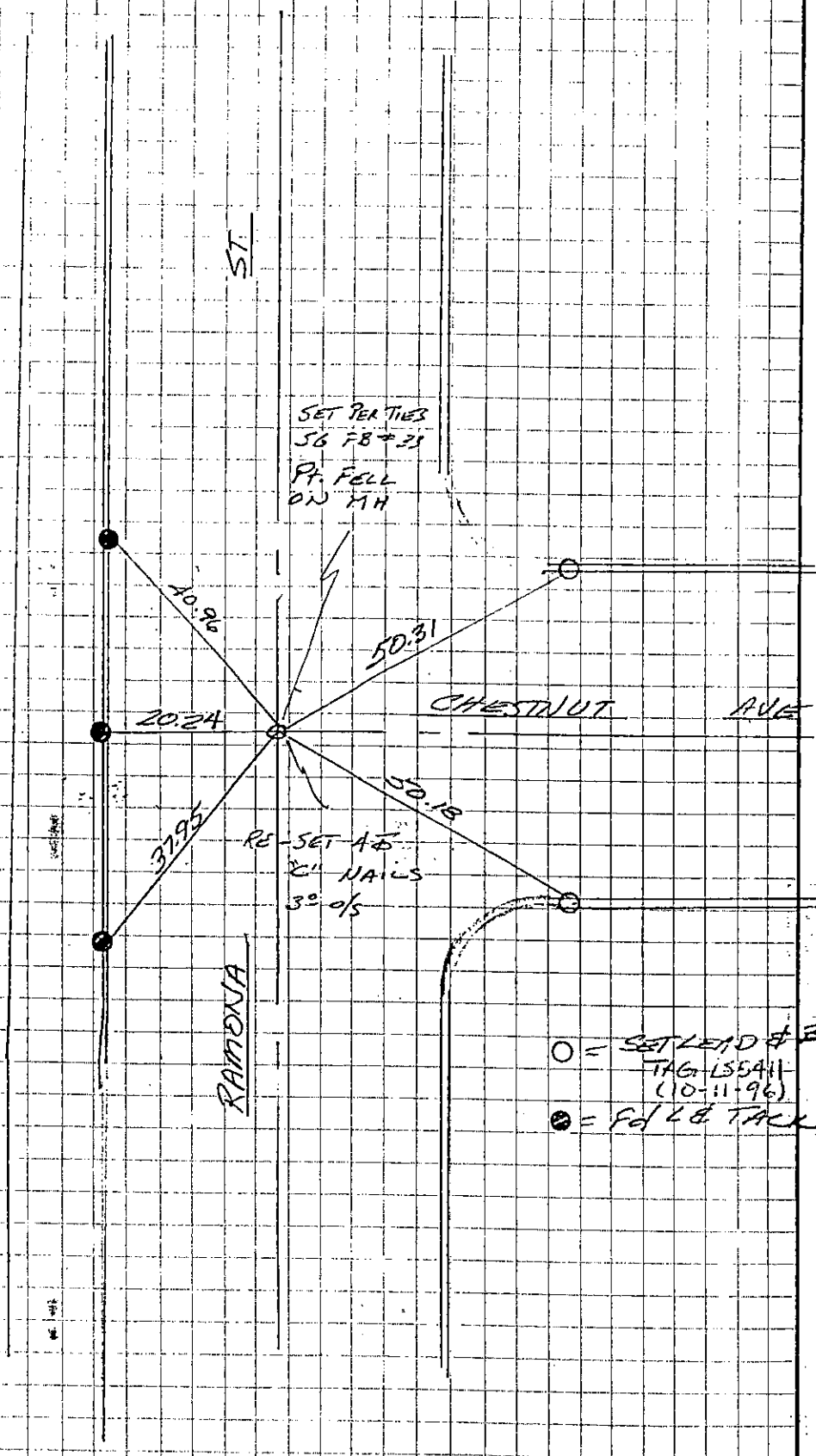
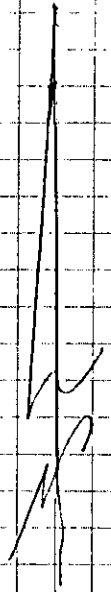
This Corner Record was received _____ 19____ and examined
 and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



SET PEAK TIES
 56 FB # 25
 PT. FELL
 ON MH

RE-SET 4"
 2" NAILS
 3" o/s

○ = SET LEAD & BRASS
 TAG L55411
 (10-11-96)
 ● = Fd L & TACK

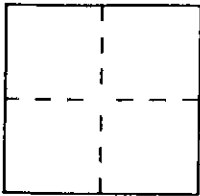
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

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Government Corner Control
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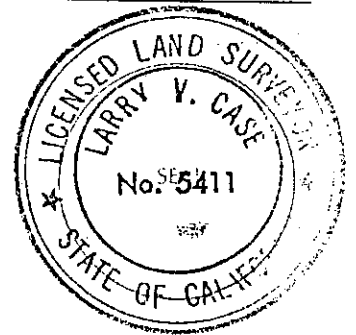
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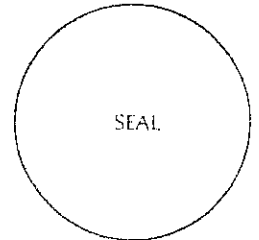
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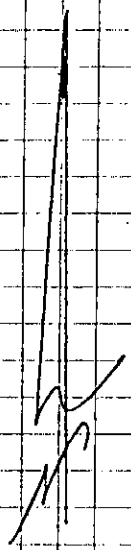
This Corner Record was received _____ 19____ and examined and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



ST

Fd BOAT
SPK & W
DN 2"

45.42
B

24.82

38.02

RE-SET W
PK & W
LS 5411
FLUSH

63.68
B

WELLS

ST

Fd Small SPK & W
DN 2"

36.54

34.54

34.71
B

RAMONA

○ = SET LEAD & BRAD
TAG LS5411
(10-11-96)

Case Land Surveying, Inc.

2859 Gundry Avenue
Signal Hill, CA 90806

Telephone 310-427-7445
Fax 310-492-6146

October 14, 1996

Sully Miller Contracting
1100 E. Orangethorpe Avenue
Suite 200
Anaheim, CA 92801

To Whom It May Concern:

Enclosed you will find copies of the corner records completed for the City Of San Gabriel, Ramona Street project.

We submitted the original corner records to the County of Los Angeles for approval on October 14, 1996

If you may require any additional information, or have any questions, please contact us at the above number.

Sincerely,



Brandette L. Waller
Administrative Assistant

10/14/96

10/14/96

Case Land Surveying, Inc.

2859 Gundry Avenue
Signal Hill, CA 90806

Telephone 310-427-7445
Fax 310-492-6146

October 14, 1996

County of Los Angeles
Department of Public Works
Survey Division
900 S. Fremont Avenue
4 Th. Floor
Alhambra, Ca 91803

Attention: Parcel Maps & Corner Records

To Whom It May Concern:

Enclosed you will find the original corner records completed for the City Of San Gabriel, Ramona Street project.

We are submitting these corner records for your approval.

If you may require any additional information, or have any questions, please contact us at the above number.

Sincerely,

Brandette L. Waller
Administrative Assistant

RECEIVED

NOV 22 1996

DEPT. OF FINANCE
CITY OF SAN GABRIEL



SULLY-MILLER
CONTRACTING CO.

TRANSMITTAL LETTER

TO: City of San Gabriel
City Hall
P.O. Box 130
San Gabriel, CA 91778-0130

DATE: November 19, 1996

SUBJECT: Centerline Tie Notes

PROJECT: Cash Contract No. 96-17
Ramona Street Overlay Project

ATTN: Douglas Benash, RCE

JOB NUMBER: 96173C

Gentlemen:

We are sending you herewith the following:

<u>Quantity</u>	<u>Description</u>
1	Centerline Tie Notes

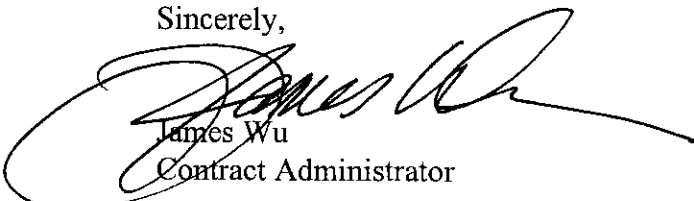
For your: Perusal Approval Files Quotation

Use Reply Signature Other

Remarks:

If you have any questions, please feel free to contact me. I may be reach at (714) 578-9503.

Sincerely,


James Wu
Contract Administrator

PHONE 714-578-9600
FAX 714-578-9672
1100 E. ORANGEBORPE WL. STE 200
ANAHEIM, CA 92801
Disc# 15381

(300) CITY 5.56 ± Ac.

$\frac{203 \pm \text{Ac F.C. (Easmt.)}}{3.53 \pm \text{Ac}}$

RUBIO
BLK.
83

L.A. CO. F.C.D. (Easmt.)

WASH.

F.M. 10271-6

For information
Plans, include
areas as set
CONTRACTOR
Plan referent
5552815 6-9

430
(23)
0.84 = Ac = 36,500 sq ft

450
(2)
0.88 = Ac

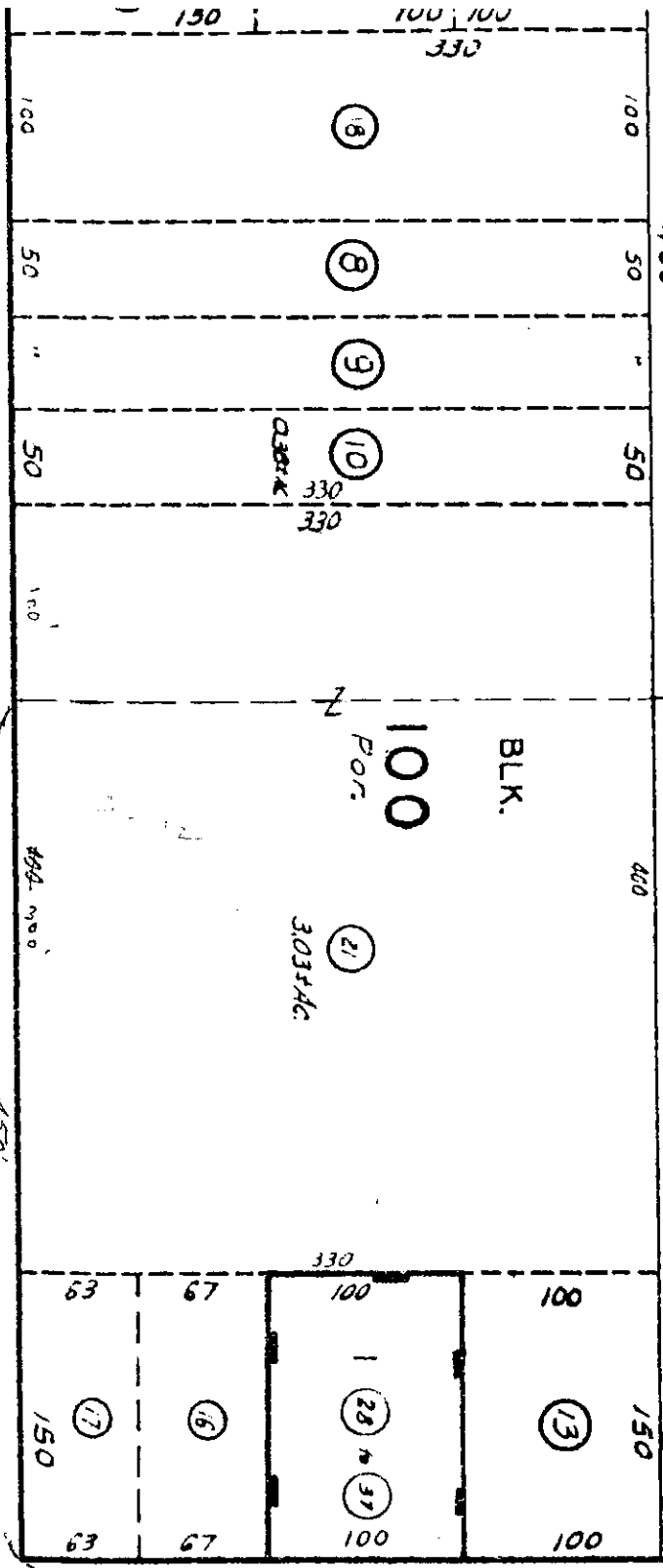
AVE.

GRAND

CHARLOTTE
AVE.

GLAD. S

AVE.



BLK.
100
Por.

(21)
303 ± Ac

(13)

(17)

(28)

(37)

(8)

(8)

(9)

(10)

0.84 = Ac
330

(38)

60

63

63

67

67

100

100

100

100

150

150

100

100

150

150

400

400

450

430

450

58

85

275

100

50

50

50

100

494.000

450

63

150

63

60

150

100 100
330

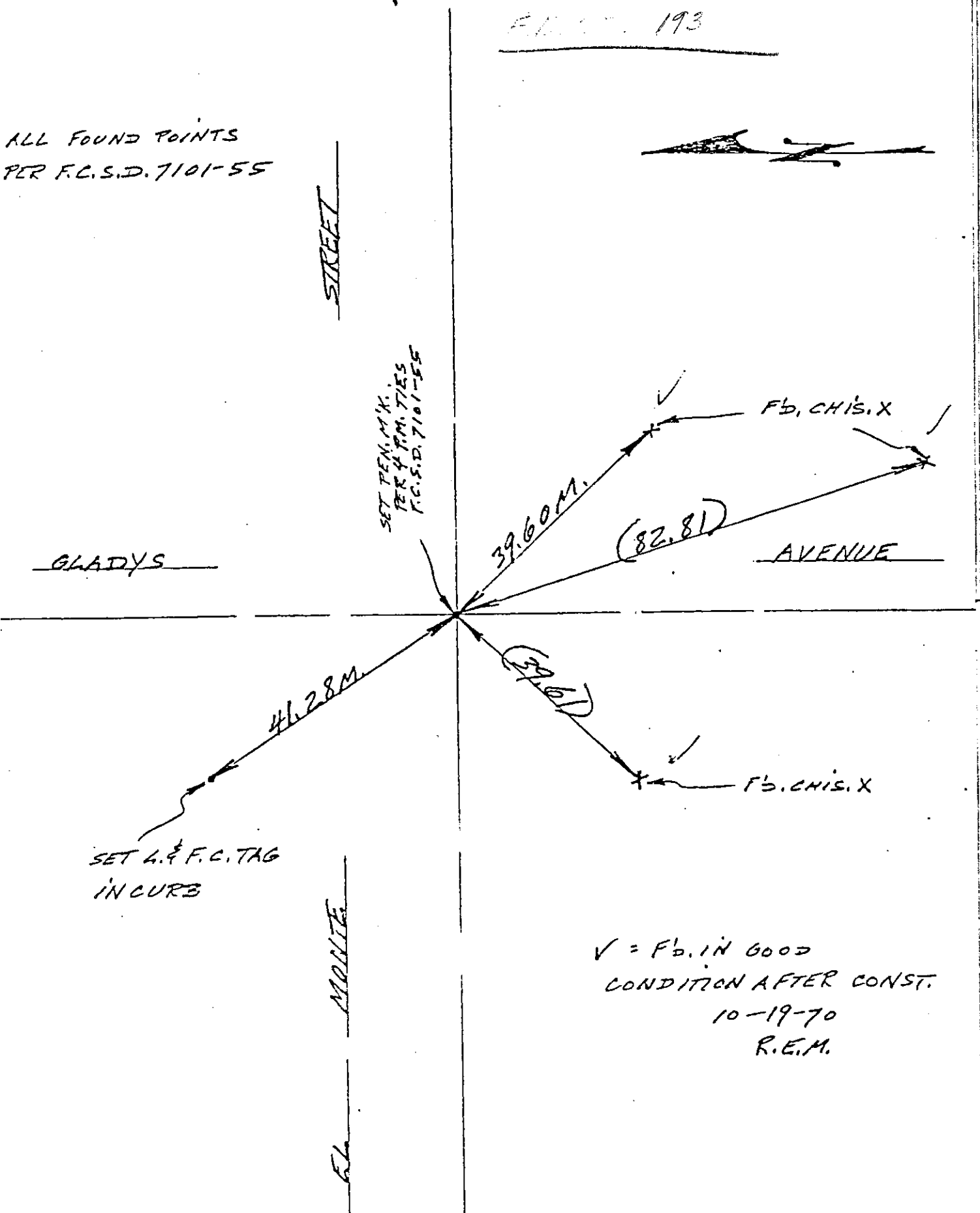
415

3-69
 CT # 7101
 BY MULLIN DATE 10-19-70
 WE Y DATE

INDEX FCSD 7101 155
 RFR-193
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

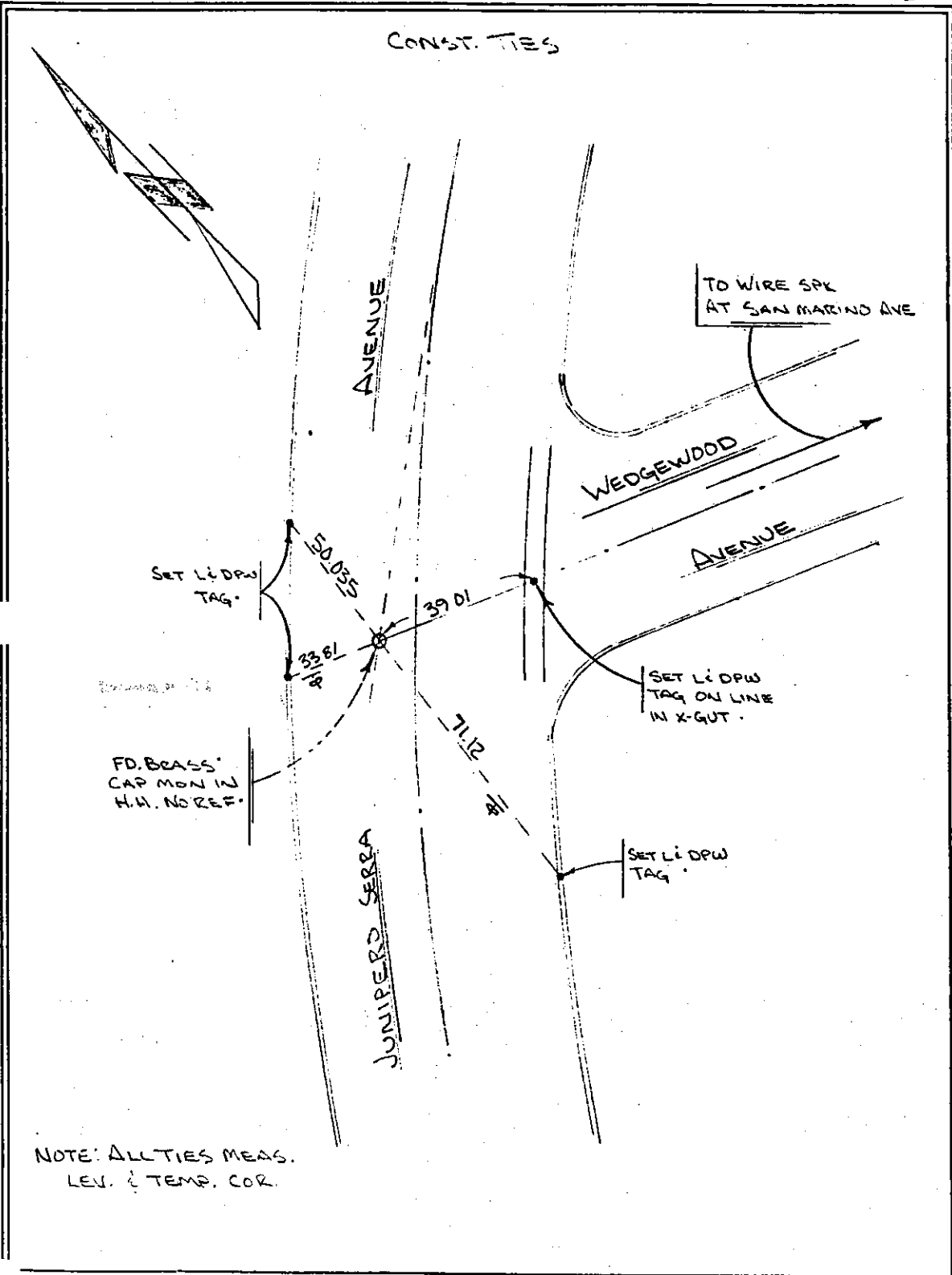
F.L.C.D. 193

ALL FOUND POINTS
 PER F.C.S.D. 7101-55



V = F.D. IN GOOD
 CONDITION AFTER CONST.
 10-19-70
 R.E.M.

CONST. TIES

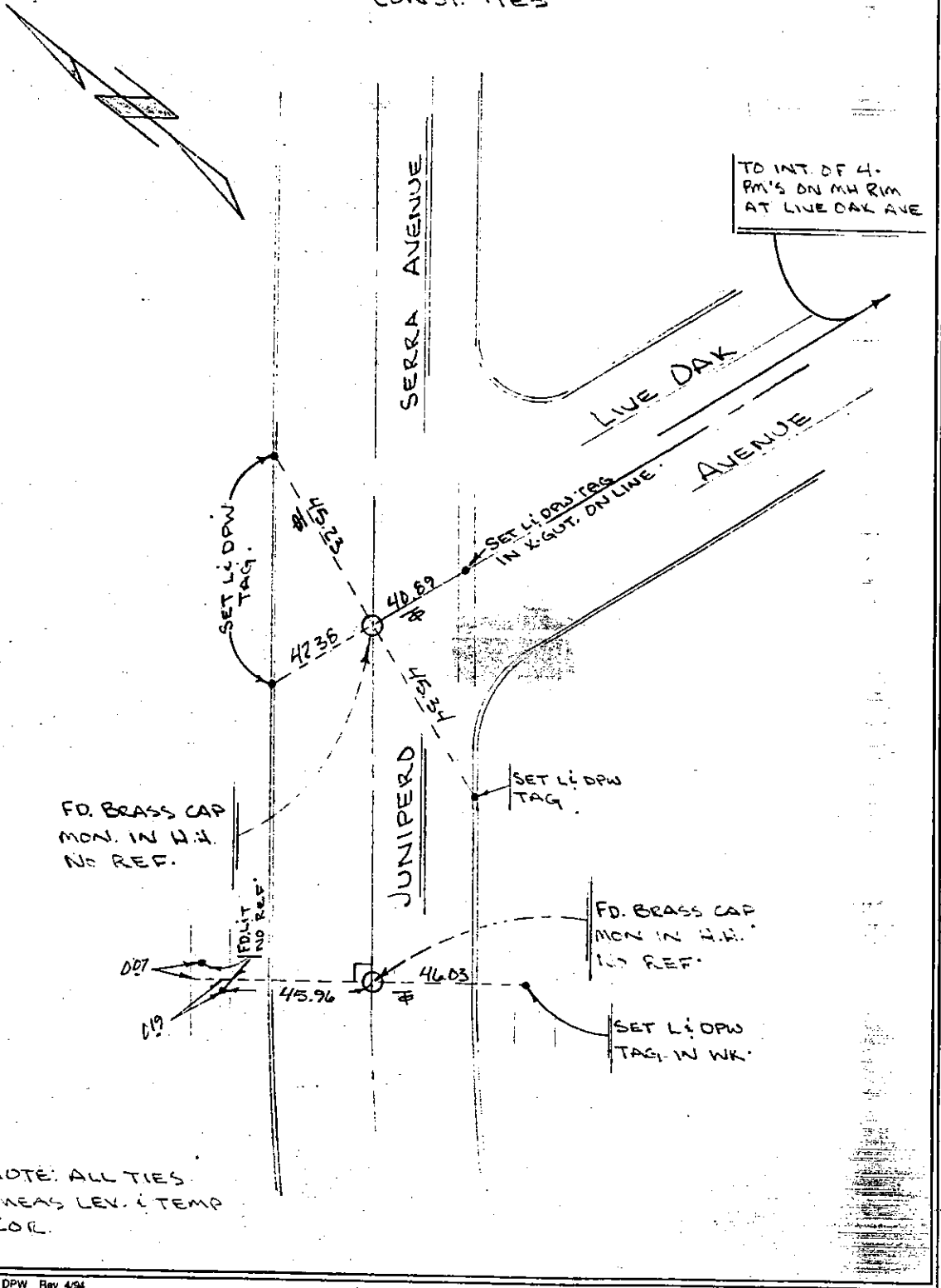


NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

CONST. TIES



FD. BRASS CAP
 MON. IN W.H.
 NO REF.

FD. BRASS CAP
 MON. IN W.H.
 NO REF.

SET LI:DPW
 TAG. IN WK.

NOTE: ALL TIES
 MEAS. LEV. & TEMP
 COR.

3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803
 CHECKED BY _____ DATE _____

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
 SURVEY BY M. J. JONES DATE 4/1/95

ENG. 3 8838 (12/78)
 Title & Plat Sheet
 50% Rag

Surveyed by LOREN PHILLIPS & ASSOCIATES

Date 4/2/35

PWFB 1425

Pg. 135

Type of Survey & TIES

Sheet _____ of _____

Distances corrected _____
 to 68° _____

LS # 3173
 RCE # _____

Tract # _____
 Parcel Map # 44114

Checked by _____

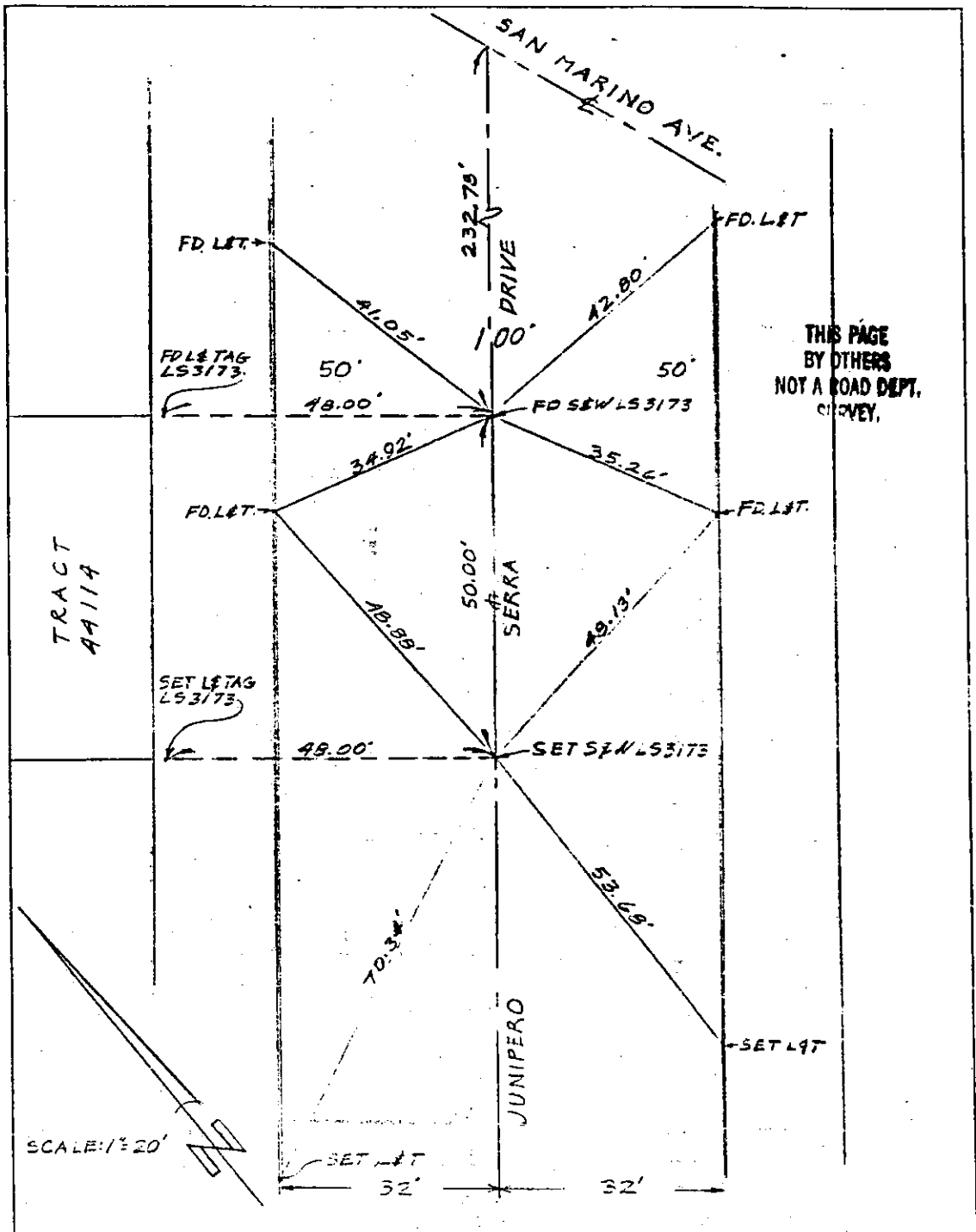
Date _____

km grid _____

MB _____

NOTE: Additions or changes must be
 initialed, and dated.

Return original to
 BUREAU OF ENGINEERING
 SURVEY DIVISION, Rm. 835
 200 N. Main St. — Los Angeles 90012

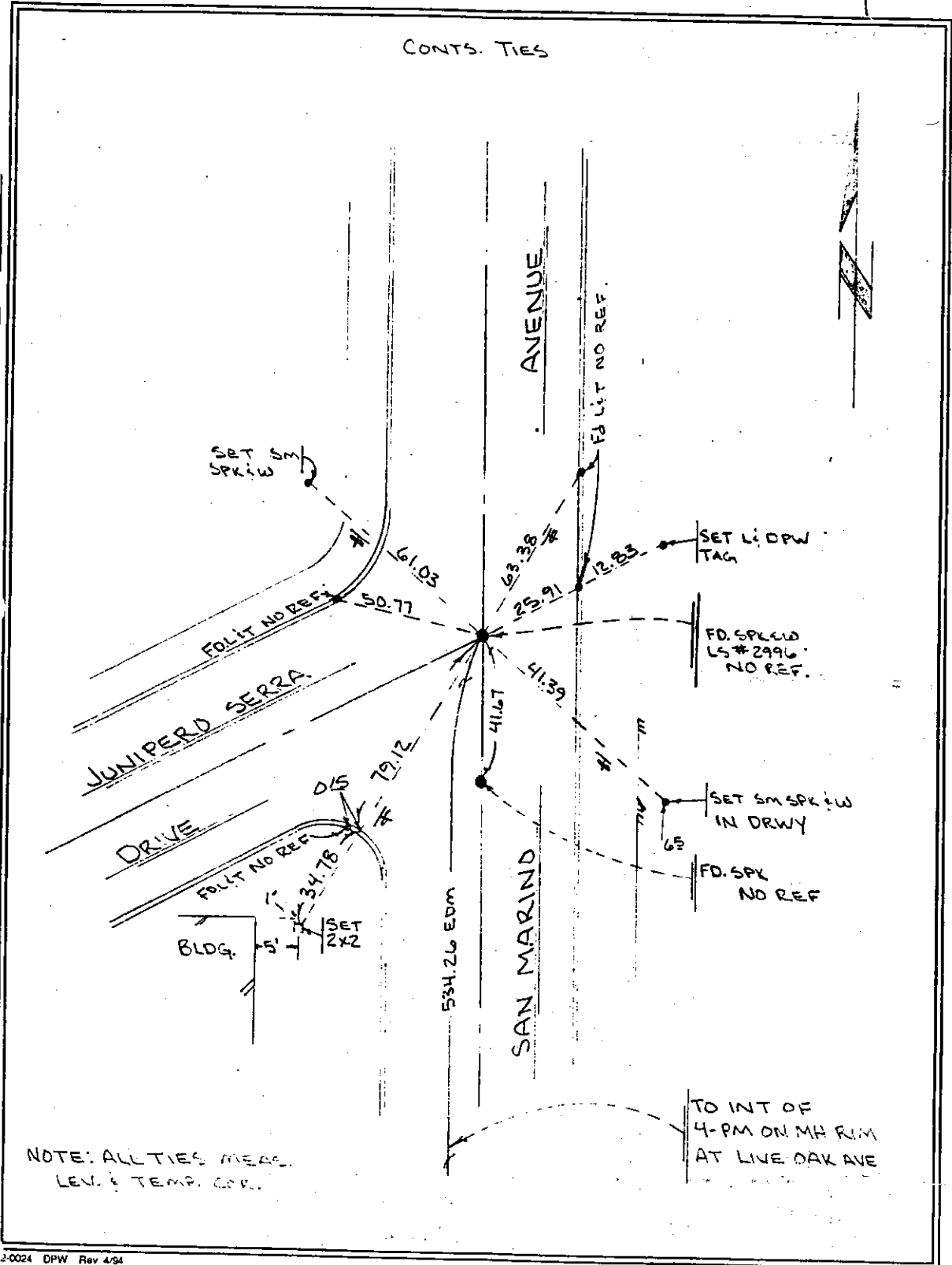


Ground Dist. X Correction Factor: _____ = Grid Distance

CONTS. TIES

3rd FLOOR 800 S. FREMONT AVE., ALHAMBRA, CA 91803
CHECKED BY DATE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
SURVEY BY M. WINDS DATE 4/7/95



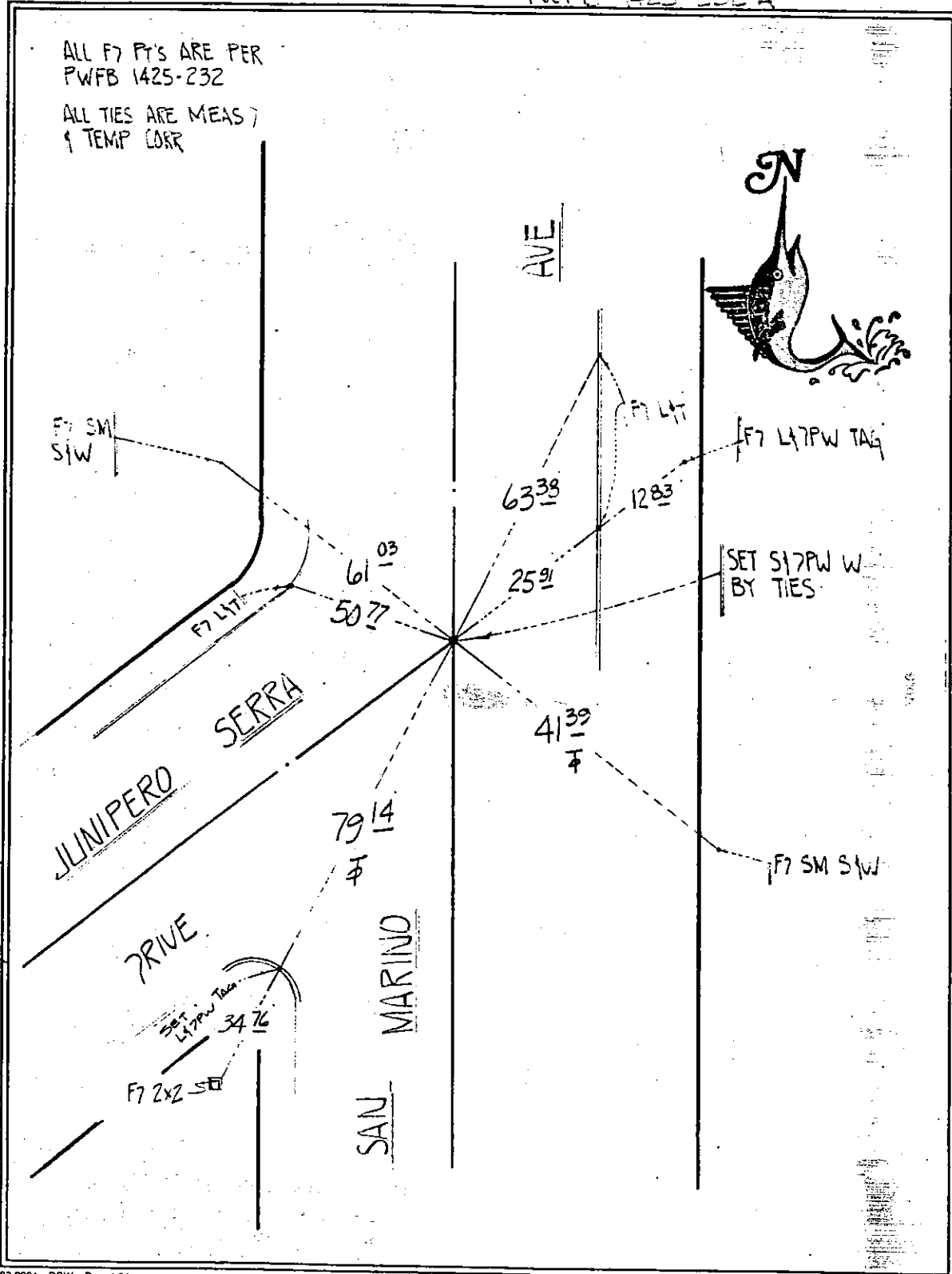
NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

ALL F7 PT'S ARE PER PWFB 1425-232

ALL TIES ARE MEAS & TEMP CORR

3rd FLOOR 800 S. FREMONT AVE., ALHAMBRA, CA 91803
 CHECKED BY _____ DATE 4/12

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
 SURVEY BY M. J. [Signature] DATE 11/25



3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803

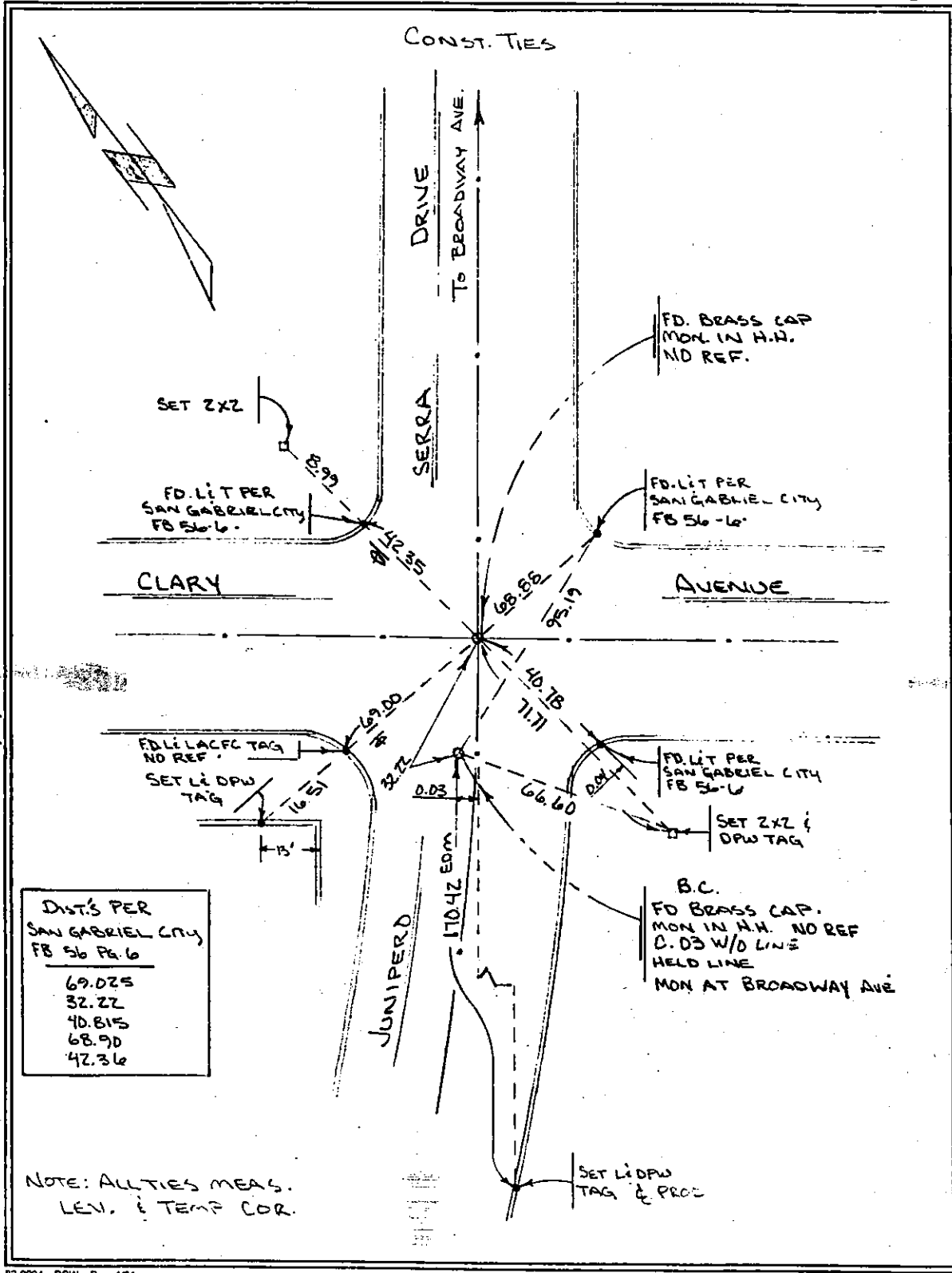
DATE

CHECKED BY

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

DATE 4/12/95

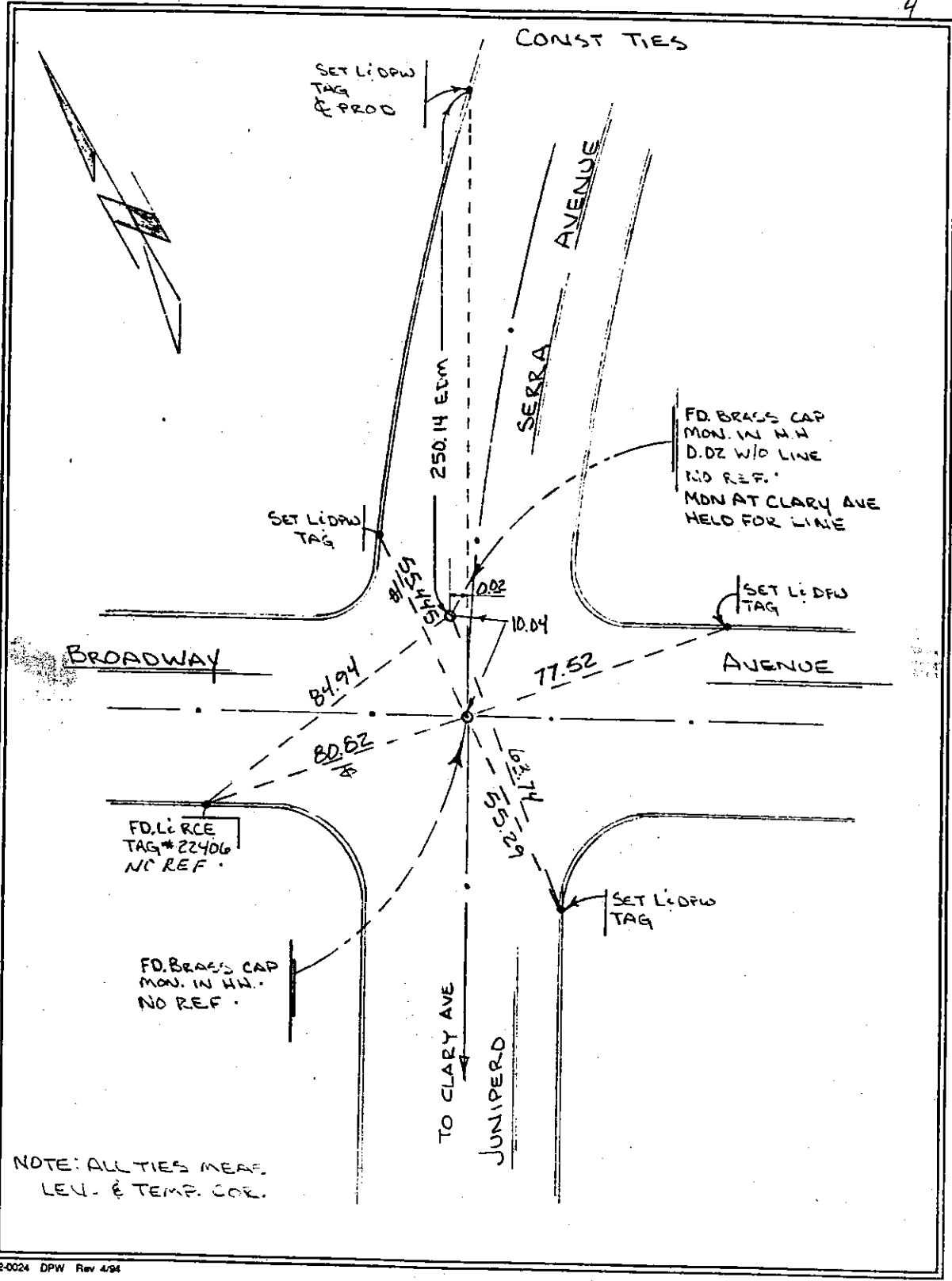
SURVEY BY N. J. JONES



DIST'S PER SAN GABRIEL CITY FB 56 PG. 6	
69.025	
32.22	
40.815	
68.90	
42.36	

3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803
CHECKED BY _____ DATE 11/19/95

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
SURVEY BY M. J. JAMES DATE 4/1/95



NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

~~PAULLA~~
MISSION TO SITHZOT 47-
35-

~~LIVE CAR~~
MISSION TO SITHZOT 31-
31-
NONO

~~MISSION~~
PAULLA TO LIVE CAR
47-
70-70 ✓

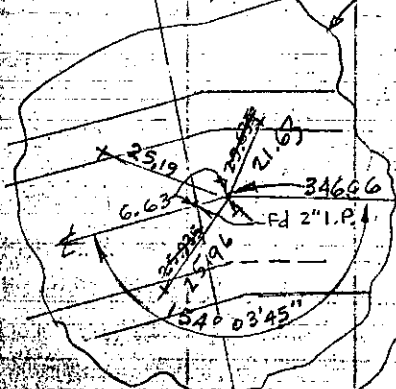
LONGY- 213-614-
1863 MA

FBI 44

Santa Anita

P.C.

Crosses marked in curb
and this detail drawn
Nov. 30, 1966 by U. Mock



Plow Live oak
(see Det Above) 09.78
R=1920.5

See survey with
P.C. Case No 832

- A = 6001.06
- T = 1909.78
- T = 1912.23
- L = 202.27
- 173° 55' 54"
- 178° 04' 06"

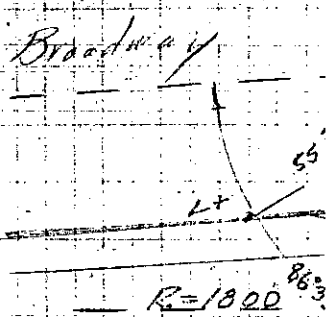
R=1909.78

x on curb
6/4/49 MRS

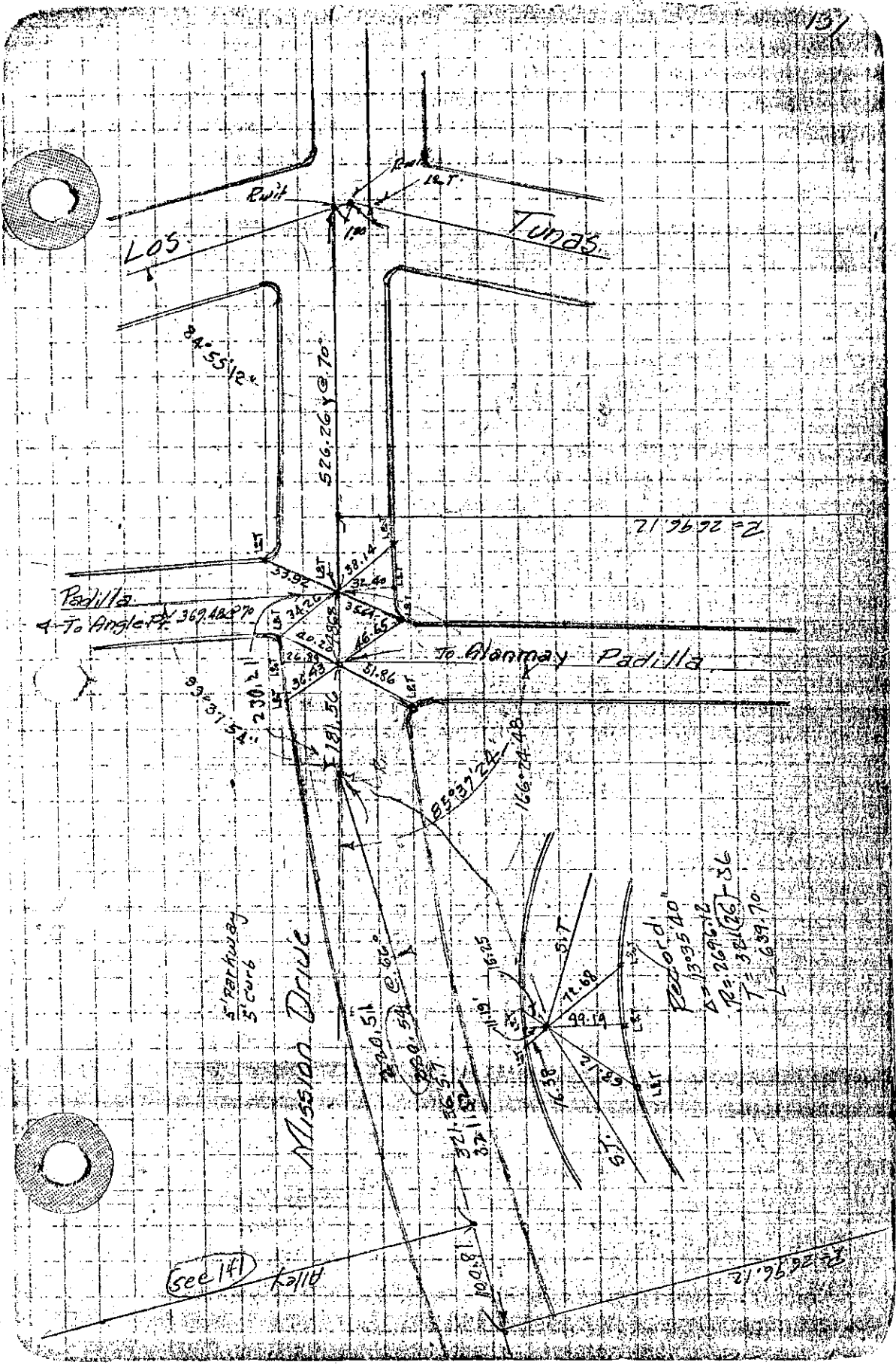
x on next curb
6/4/49
MRS

A 7° 21' 12"
R=1800
T=115.62
L=231.01

172° 38' 46"



Bradway



FB
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(see 141) Kelly

21° 26' 12"

Redford
R = 13035.40
Δ = 2690.72
T = 321(26) 86
L = 639.70

5' Parkway
5' curb

Mission Drive

Padilla
To Angle Pt. 367.4827

To Granway Padilla

Tunas

LOS

Quit

Quit

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