

NOTE: CITY HALL IS HANDICAPPED ACCESSIBLE. AUDIO DEVICES FOR THE HEARING IMPAIRED ARE AVAILABLE FROM THE CITY CLERK DURING EACH MEETING

Speaker's Request Cards are provided on the table in the lobby of the Council Chamber. If you wish to address the Council during the meeting, please complete a speaker's card and hand it to the City Clerk.

**SAN GABRIEL CITY COUNCIL REGULAR MEETING
and
REDEVELOPMENT AGENCY REGULAR MEETING
held in the
COUNCIL CHAMBER
at
CITY HALL
425 SOUTH MISSION DRIVE
SAN GABRIEL, CALIFORNIA
on
TUESDAY, JUNE 3, 2008
at
7:30 P.M.**

AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE: BALDWIN, COSTANZO, GUTIERREZ, HUANG, SAWKINS
4. RECESS AGENCY MEETING
5. PRESENTATIONS:
 - A. ADMINISTRATION OF OATH TO FIREFIGHTER/PARAMEDIC
 1. RYAN JORGENSEN
 2. STEVE WALLACE
 - B. RECOGNITION OF 2007-08 YOUTH IN GOVERNMENT PARTICIPANTS

6. PUBLIC COMMENT: PURSUANT TO GOVERNMENT CODE SECTION 54954.3, THIS IS THE TIME PROVIDED FOR MEMBERS OF THE PUBLIC TO ADDRESS THE COUNCIL ON ITEMS OF INTEREST THAT ARE NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE SAN GABRIEL CITY COUNCIL

Citizens wishing to address the Council on any matter not on the Agenda, which is in the subject matter jurisdiction of the San Gabriel City Council, may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the City Council values your comments, pursuant to the Brown Act, the City Council cannot take any action until such time as the matter may appear as an item on a forthcoming agenda.

7. CITY OF SAN GABRIEL HOUSING ELEMENT OF THE GENERAL PLAN

Cities are required to prepare a Housing Element which must be updated approximately every five years as part of their general plan. The Department of Housing and Community Department provides guidance to the new housing requirements in Senate Bill 2 (Housing Accountability Act) which was effective January 1, 2008.

The bill amends housing element law for planning for and approval of emergency shelter and transitional and supportive housing.

Recommended Action: That the City Council direct staff to analyze and compile data and develop alternatives for compliance with the Housing Accountability Act.

8. MAYOR'S APPOINTMENT OF COMMISSIONERS

The Mayor is responsible for appointing persons to serve on the various City commissions. At this time it is necessary to reappoint a Planning Commissioner and a Design Review Commissioner.

Recommended Action: That the City Council approve the Mayor's appointments.

9. PROPOSAL FOR PUBLIC INFORMATION SERVICES

On May 20th, the Council reviewed the results of a public opinion survey which showed support for a general revenue measure to address the city's current fiscal condition. The Council directed City staff and the Council's Revenue Subcommittee to work with the survey information and a public information consultant to develop a strategy for educating the community about the issue.

Recommended Action: That the City Council approve a consulting agreement as recommended by the Council's Revenue Subcommittee and authorize an appropriation for these services.

10. CONSENT CALENDAR: ALL ITEMS LISTED UNDER THE CONSENT CALENDAR ARE CONSIDERED ROUTINE AND WILL BE ENACTED BY ONE MOTION UNLESS A MEMBER OF THE CITY COUNCIL OR AUDIENCE REQUESTS SEPARATE DISCUSSION

A. MINUTES OF REGULAR COUNCIL MEETING OF MAY 20, 2008

The minutes are a record of the official actions taken at the last Council meeting.

Recommended Action: Approval

B. MATERIAL DEMANDS

This is the presentation of the "Register of Demands and Warrants" for the payment of City expenditures.

Recommended Action: Approval

C. FINAL ACCEPTANCE OF TRACT MAP 62110
126-130 E. BROADWAY
PLANNING CASE PL-04-198 (10-UNIT CONDOMINIUM PROJECT)

Tract Map 62110 is in compliance with the State Subdivision Map Act and the City's ordinances regarding subdivisions. The Covenants, Conditions and Restrictions (CC&R's), for the 10-unit condominium project has been approved as to form by the City Attorney. It has been reviewed by the Los Angeles County Department of Public Works and the San Gabriel Community Development Department for compliance with the conditions of approval and applicable ordinances. The Planning Commission approved a mitigated negative declaration pursuant to CEQA and a Tentative Tract Map on March 14, 2005.

Recommended Action: That the City Council:

1. Acknowledge the environmental determination by the Planning Commission, which approved a Negative Declaration on March 14, 2005,
2. Accept Final Tract Map 62110 and authorize the City Clerk, City Engineer and City Treasurer to sign the map and return the map for filing.

D. ORDINANCE NO. 570-C.S. ADDING 34.45-34.48 TO THE SAN GABRIEL MUNICIPAL CODE TO PROVIDE INFORMAL BIDDING PROCEDURES UNDER THE UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT

At the May 20, 2008 meeting, the subject ordinance was unanimously introduced and placed on first reading. Ordinance 570-C.S. is being presented for adoption on second reading.

Recommended Action: That the City Council adopt Ordinance 570 C.S. on second reading.

E. ORDINANCE NO. 576-C.S. AMENDING THE SAN GABRIEL MUNICIPAL CODE REGARDING PURCHASING AUTHORITY

At the May 20, 2008 meeting, the subject ordinance was unanimously introduced and placed on first reading. Ordinance 576-C.S. is being presented for adoption on second reading.

Recommended Action: That the City Council adopt Ordinance 576 C.S. on second reading.

11. COUNCIL COMMENTS AND CONFERENCE/MEETING REPORTS

Each Council Member may address the Council and public on matters of general information and/or concern. This is also the time for Council members to report on conferences and/or meetings they have attended

12. ADJOURN COUNCIL MEETING TO TUESDAY, JUNE 17, 2008 AT 5:30 P.M. AT CITY HALL, CONFERENCE ROOM A FOR MID-TERM BUDGET STUDY SESSION AND RECONVENE AGENCY MEETING

13. REDEVELOPMENT AGENCY MEETING:

A. APPROVAL OF MINUTES OF MAY 20, 2008

B. PUBLIC COMMENT: PURSUANT TO GOVERNMENT CODE SECTION 54954.3, THIS IS THE TIME PROVIDED FOR MEMBERS OF THE PUBLIC TO ADDRESS THE AGENCY BOARD ON ITEMS OF INTEREST THAT ARE NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE SAN GABRIEL AGENCY BOARD

Citizens wishing to address the Agency Board on any matter not on the Agenda, which is in the subject matter jurisdiction of the San Gabriel Agency Board, may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the Agency Board values your comments, pursuant to the Brown Act, the Agency Board cannot take any action until such time as the matter may appear as an item on a forthcoming agenda.

C. ADJOURN AGENCY MEETING

The next regular Council meeting will be held Tuesday, June 17, 2008 at 7:30 p.m. in the Council Chamber at City Hall, 425 South Mission Drive, San Gabriel, California. Immediately following the Council meeting, the Redevelopment Agency will hold their regular meeting. Information regarding matters to be considered at each meeting will be available on Friday, June 13, 2008 by calling the Council Agenda Information Line at (626) 308-2800 and selecting option 5 or on the City's website at www.sgch.org.

NOTICE: Copies of the staff reports or other written documentation relating to each item of business of the San Gabriel City Council and the San Gabriel Redevelopment Agency listed above are on file in the Office of the City Clerk located at City Hall, 425 South Mission Drive, San Gabriel, California, and are available for inspection during regular office hours, Monday through Friday 8:00 a.m. to 5:00 p.m. except for Tuesdays until 6:30 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office at 626/308-2816 at least 48 hours before the meeting, if possible.

Should any person have a question concerning any of the above agenda items prior to the meeting, please contact the City Clerk in person or by telephone at (626) 308-2816 during regular office hours.