

**NOTE: CITY HALL IS HANDICAPPED ACCESSIBLE. AUDIO DEVICES FOR THE HEARING IMPAIRED ARE AVAILABLE FROM THE CITY CLERK DURING EACH MEETING**

*Speaker's Request Cards are provided on the table in the lobby of the Council Chamber. If you wish to address the Council during the meeting, please complete a speaker's card and hand it to the City Clerk before the start of the meeting.*

**SAN GABRIEL CITY COUNCIL REGULAR MEETING  
and  
REDEVELOPMENT AGENCY REGULAR MEETING  
held in the  
COUNCIL CHAMBER  
at  
CITY HALL  
425 SOUTH MISSION DRIVE  
SAN GABRIEL, CALIFORNIA  
on  
TUESDAY, APRIL 20, 2010  
at  
7:30 P.M.**

**AGENDA**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE: COSTANZO, DE LA TORRE, GUTIERREZ, HUANG, SAWKINS**
4. **RECESS AGENCY MEETING**
5. **PRESENTATION:**
  - A. Recognition of San Gabriel's 2010 Outstanding Older American
  - B. Proclamation: Child Abuse Prevention Month
6. **PUBLIC COMMENT: PURSUANT TO GOVERNMENT CODE SECTION 54954.3, THIS IS THE TIME PROVIDED FOR MEMBERS OF THE PUBLIC TO ADDRESS THE COUNCIL ON ITEMS OF INTEREST THAT ARE NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE SAN GABRIEL CITY COUNCIL**

Citizens wishing to address the Council on any matter not on the Agenda, which is in the subject matter jurisdiction of the San Gabriel City Council, may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

**Please note** that while the City Council values your comments, pursuant to the Brown Act, the City Council cannot take any action until such time as the matter may appear as an item on a forthcoming agenda.

**7. PUBLIC HEARING: FAIRVIEW AVENUE DESIGN ENHANCEMENT STRATEGY-COST ESTIMATES AND ENVIRONMENTAL REVIEW; PLANNING CASE PL-09-046**

Council previously directed staff to obtain cost estimates for design standards and a streetscape improvement plan and to complete environmental review for the FAÇADE (Fairview Avenue Commercial Area Design Enhancement) Program. Cost estimates from the City's consulting architect as well as environmental documentation prepared for the FAÇADE Program have been provided to Council.

Recommended Action: That the City Council:

1. Authorize an amendment to the existing professional services agreement between the City of San Gabriel and Onyx Architects to include the scope of work detailed in Attachment A of the report;
2. Authorize staff to use up to \$10,000 in fiscal year 2009-10 and up to \$37,095 in fiscal year 2010-11 from the \$250,000 included in the capital improvement budget for the façade improvement program for the development of design standards and a streetscape improvement plan by Onyx Architects;
3. Authorize staff to execute a purchase order in the amount of \$10,000 in fiscal year 2009-10 and \$37,095 in fiscal year 2010-11 for Onyx Architects; and
4. Find that the environmental impacts of the proposed FAÇADE Program will not have an effect on the environment sufficient enough to require an environmental impact report and approve the Negative Declaration of Environmental Impact.

**8. DESIGNATION OF THE EAST SAN GABRIEL COMMERCIAL DEVELOPMENT PROJECT AREA AS A CDBG SLUM-BLIGHT AREA**

Council is requested to formally designate the East San Gabriel Commercial Development Project Area as a CDBG Slum-Blight Area and submit a Slum-Blight Conditions Survey/Report to the Community Development Commission of the County of Los Angeles. This action will fulfill requirements to qualify the redevelopment project area for designation as a CDBG Slum-Blight Area thereby allowing the city more flexibility in the use of CDBG funds to address blighting conditions in the project area.

Recommended Action: That the City Council:

1. Adopt Resolution No. 10-15 designating the project area as the CDBG Slum-Blight Area and approving the report.
2. Authorize the City Manager or his designee to (i) submit the report to the CDC; and (ii) transmit the report, including the Implementation Plan, to the SGRA.

**9. CONSENT CALENDAR: ALL ITEMS LISTED UNDER THE CONSENT CALENDAR ARE CONSIDERED ROUTINE AND WILL BE ENACTED BY ONE MOTION UNLESS A MEMBER OF THE CITY COUNCIL OR AUDIENCE REQUESTS SEPARATE DISCUSSION**

**A. MATERIAL DEMANDS**

This is the presentation of the “Register of Demands and Warrants” for the payment of City expenditures.

Recommended Action: Approval

**B. USED OIL RECYCLING BLOCK GRANT; ADOPT RESOLUTION 10-11 RE-DESIGNATE SIGNERS OF GRANT DOCUMENTS**

The City Council adopted Resolution 07-17 on May 15, 2007, authorizing staff to file grant applications for up to five years without the need for individual grant resolutions. At that time, the Deputy City Manager was the only one designated to sign the various documents. In 2009, the California Integrated Waste Management Board was placed under the Department of Resources Recycling and Recovery (CalRecycle). In 2010, the Deputy City Manager was appointed to the position of City Manager, and he appointed a new Community Development Director. Staff recently received the Cycle 15 Grant Agreement and was notified that a new resolution was required identifying new signatory authorization.

Resolution 10-11 authorizes the City Manager and his designee, the Community Development Director, to sign all required used oil grant documents and extends the five year period from 2008-09 to 2013-14.

Recommended Action: That the City Council approve Resolution 10-11 and authorize staff to submit the resolution to Cal Recycle.

**10. CITY MANAGER ITEMS**

**11. COUNCIL COMMENTS AND CONFERENCE/MEETING REPORTS**

Each Council Member may address the Council and public on matters of general information and/or concern. This is also the time for Council members to report on conferences and/or meetings they have attended.

**12. ADJOURN COUNCIL MEETING TO TUESDAY, MAY 4, 2010 AT 6:00 P.M. AT CITY HALL, CONFERENCE ROOM “A” FOR A STUDY SESSION FOR AN ECONOMIC DEVELOPMENT UPDATE AND RECONVENE AGENCY MEETING**

**13. REDEVELOPMENT AGENCY MEETING:**

**A. PUBLIC COMMENT: PURSUANT TO GOVERNMENT CODE SECTION 54954.3, THIS IS THE TIME PROVIDED FOR MEMBERS OF THE PUBLIC TO ADDRESS THE AGENCY BOARD ON ITEMS OF INTEREST THAT ARE NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE SAN GABRIEL AGENCY BOARD**

Citizens wishing to address the Agency Board on any matter not on the Agenda, which is in the subject matter jurisdiction of the San Gabriel Agency Board, may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

**Please note** that while the Agency Board values your comments, pursuant to the Brown Act, the Agency Board cannot take any action until such time as the matter may appear as an item on a forthcoming agenda.

B. ADJOURN AGENCY MEETING

The next regular Council meeting will be held Tuesday, May 4, 2010 at 7:30 p.m. in the Council Chamber at City Hall, 425 South Mission Drive, San Gabriel, California. Immediately following the Council meeting, the Redevelopment Agency will hold their regular meeting. Information regarding matters to be considered at each meeting will be available on Friday, April 30, 2010 by calling the Council Agenda Information Line at (626) 308-2800 and selecting option 5 or on the City's website at [www.sangabrielcity.com](http://www.sangabrielcity.com)

NOTICE: The Office of the City Clerk has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. Materials related to an item on this agenda, submitted to the City Council/Redevelopment Agency after distribution of the Agenda packet, are available for public inspection at the meeting or in the City Clerk's office, located at City Hall, 425 South Mission Drive, San Gabriel, California, during regular office hours, Monday through Friday 8:00 a.m. to 5:00 p.m. except for Tuesdays until 6:30 p.m.

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office at 626/308-2816 at least 48 hours before the meeting, if possible.

Should any person have a question concerning any of the above agenda items prior to the meeting, please contact the City Clerk in person or by telephone at (626) 308-2816 during regular office hours.