

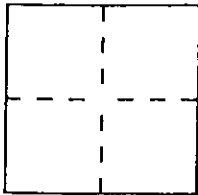
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

Corner — Left as found Found and tagged Established Reestablished Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:
FOUND AS DESCRIBED ON REVERSE OF THIS SHEET. POINTS TIED OUT 9/25/96 PRIOR TO PAVING EFFORT BY THE CITY OF SAN GABRIEL.

A description of the physical condition of the monument as found and as set or reset: _____
THESE TIES ARE FOR THE PURPOSE OF PERPETUATING THE FOUND MONUMENTATION. NO CLAIM IS MADE AS TO THE RELATIONSHIP OF THE POINTS OR LINES SHOWN HEREON TO TRUE BOUNDARY LOCATIONS.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act on SEPTEMBER 30, 1996.

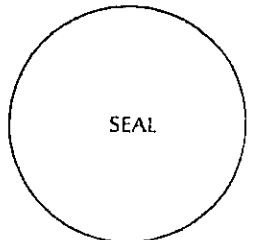
Signed [Signature] L.S. or R.C.E. Number LS5411



COUNTY SURVEYOR'S STATEMENT

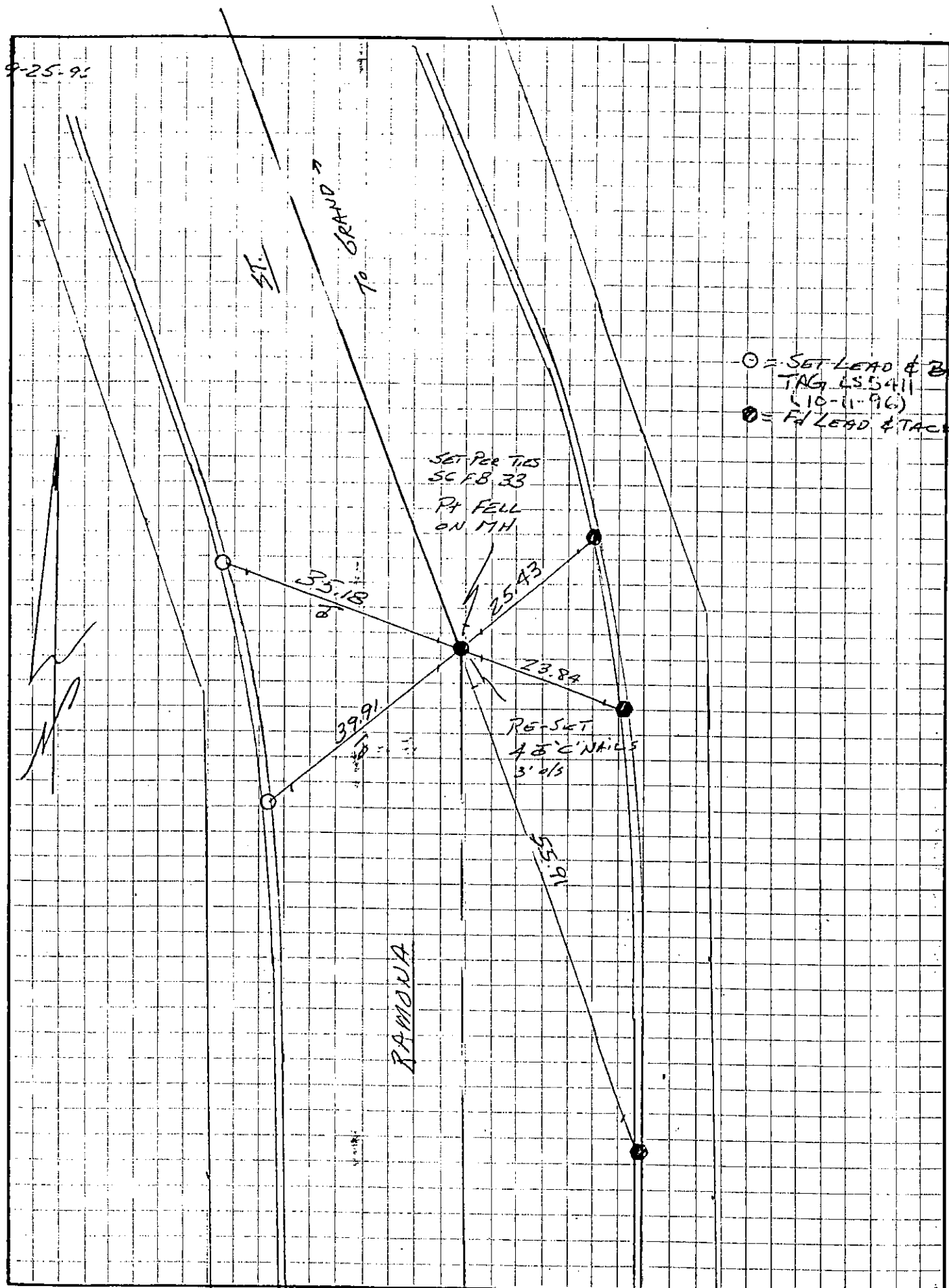
This Corner Record was received _____ 19____ and examined and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-95



○ = SET LEAD & BRTD
 TAG LS 5411
 (10-11-96)
 ● = Fd LEAD & TACK

SET PER TIES
 SC FB 33
 Pt FELL
 ON MH

RE-SET
 4 8" C'NAILS
 3' 0/5

RAPIDONA

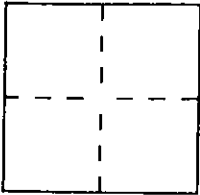
CORNER RECORD

City of SAN GABRIEL

Document Number _____

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

Corner — Left as found Found and tagged Established Reestablished Rebuilt

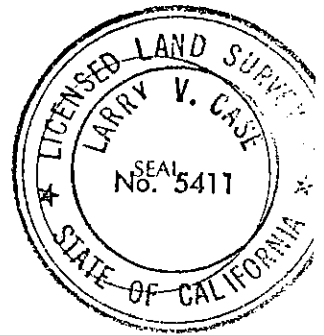
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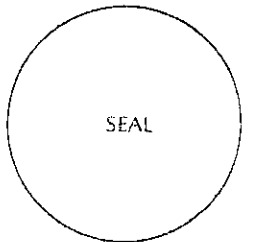
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COUNTY SURVEYOR'S STATEMENT

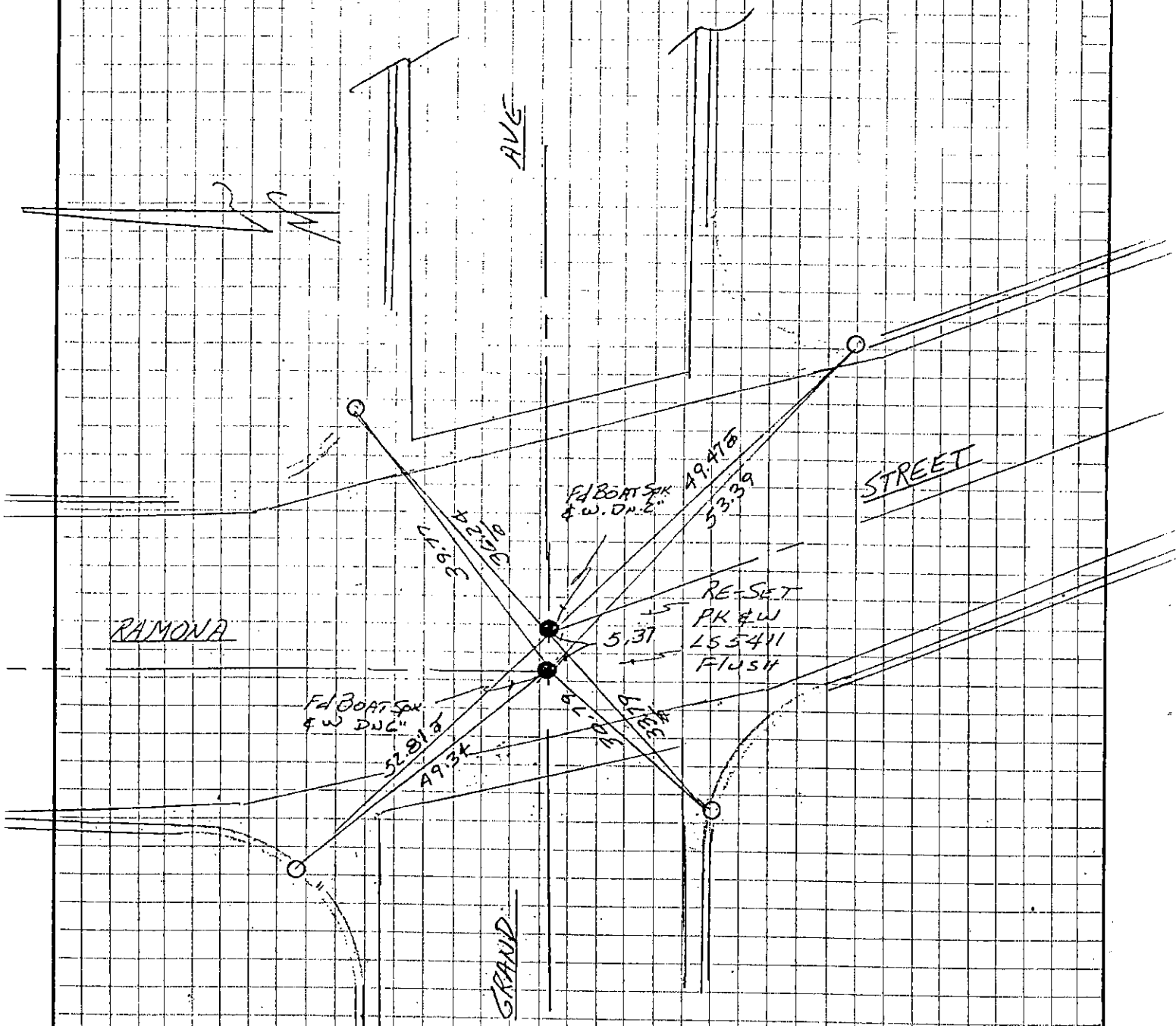
This Corner Record was received _____ 19 ____ and examined and filed _____ 19 ____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



○ SET LEAD & BRAD
 IN T.C. TAG
 L55411
 (10-11-96)

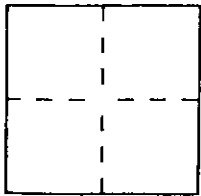
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

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N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

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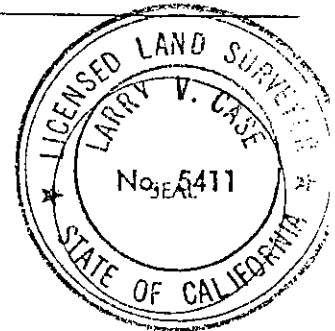
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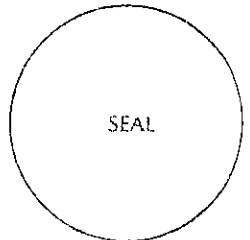
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COUNTY SURVEYOR'S STATEMENT

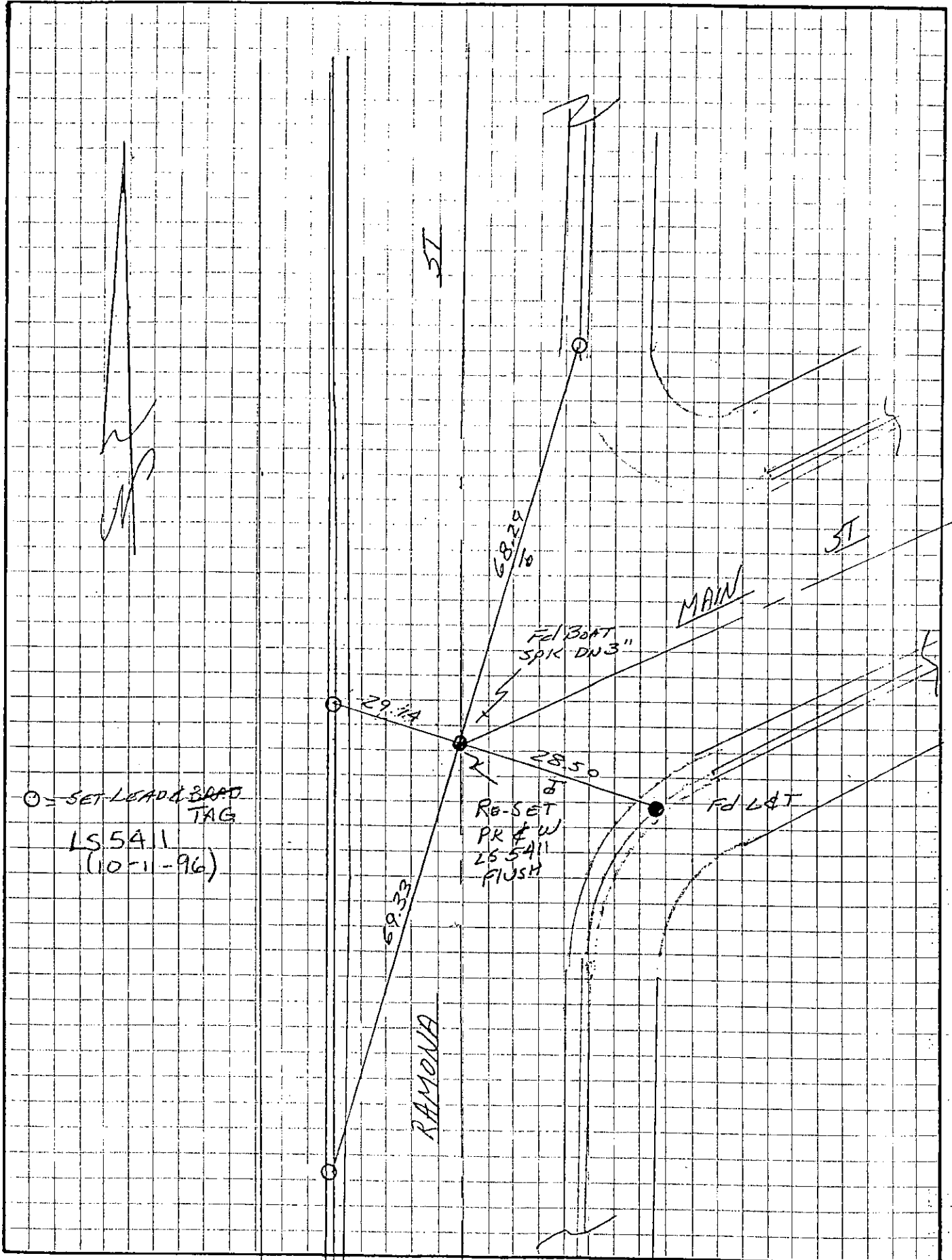
This Corner Record was received _____ 19____ and examined
 and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

SEPT 25, 1994



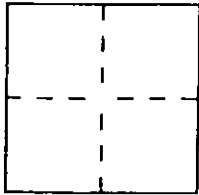
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

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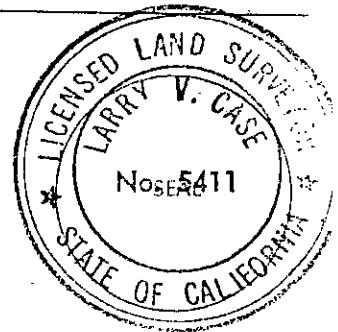
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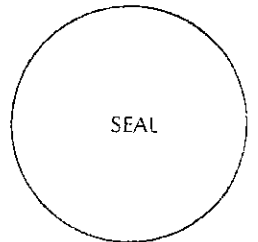
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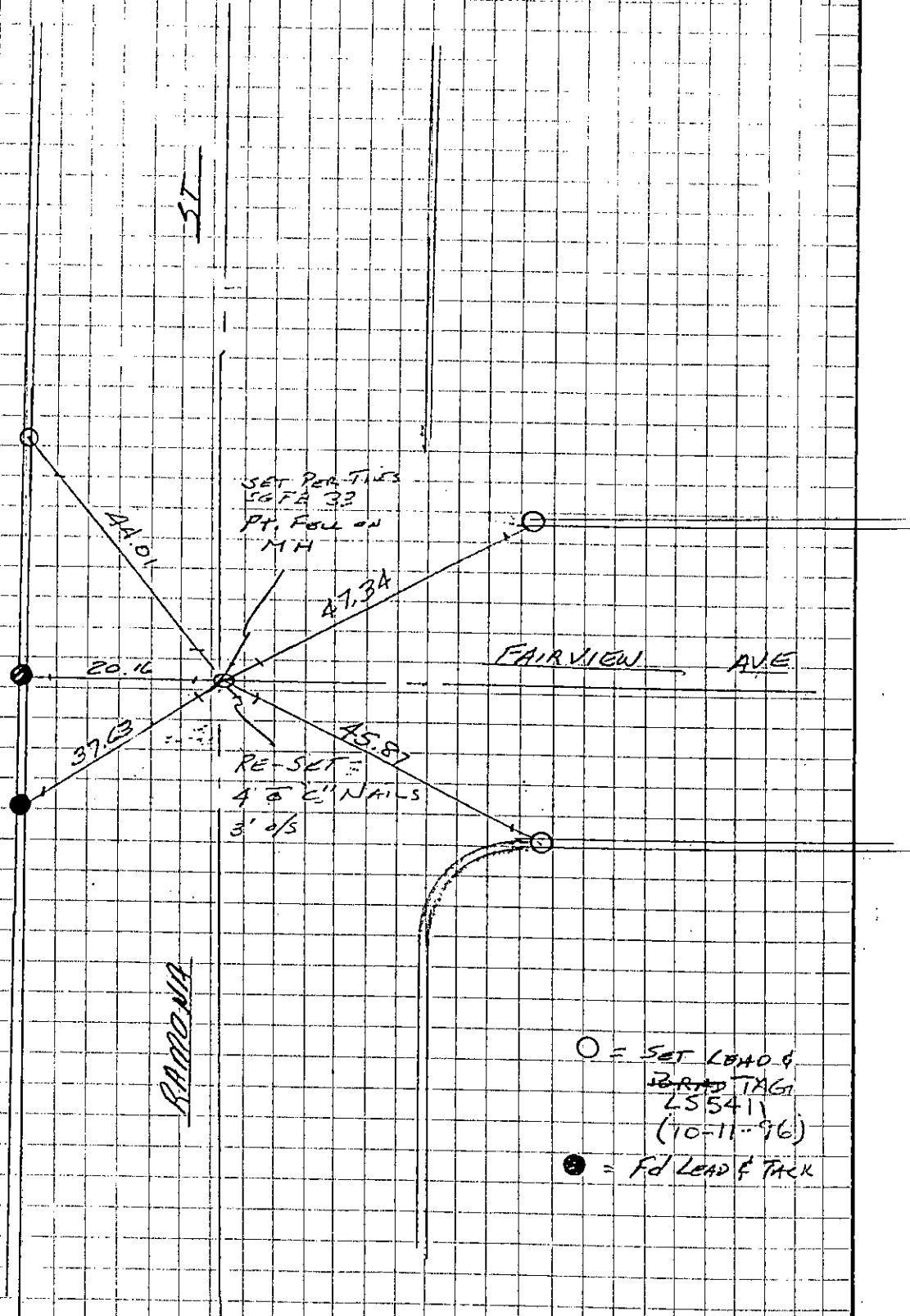
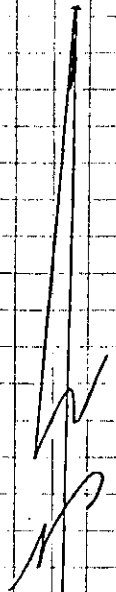
This Corner Record was received _____ 19____ and examined
 and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



SET PER-TILES
CGFA 33
PT. FOLL ON
MH

RE-SET
4 3/8" NAILS
3' o/s

○ = SET LOAD &
BRAD TAGS
LS5411
(10-11-96)

● = FD LEAD & TACK

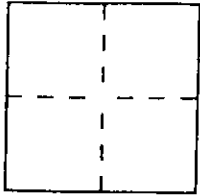
CORNER RECORD

City of SAN GABRIEL

Document Number _____

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

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 E. _____
 Zone _____ Datum _____
 Elev. _____

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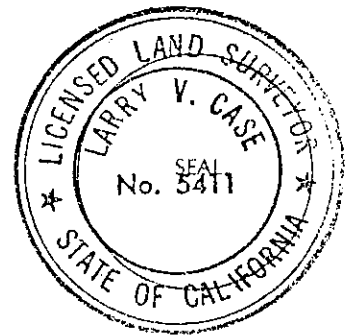
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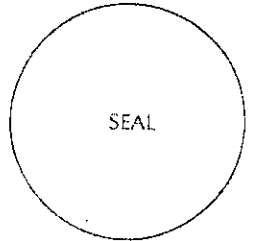
Signed [Signature] L.S. or R.C.E. Number LS5411



COUNTY SURVEYOR'S STATEMENT

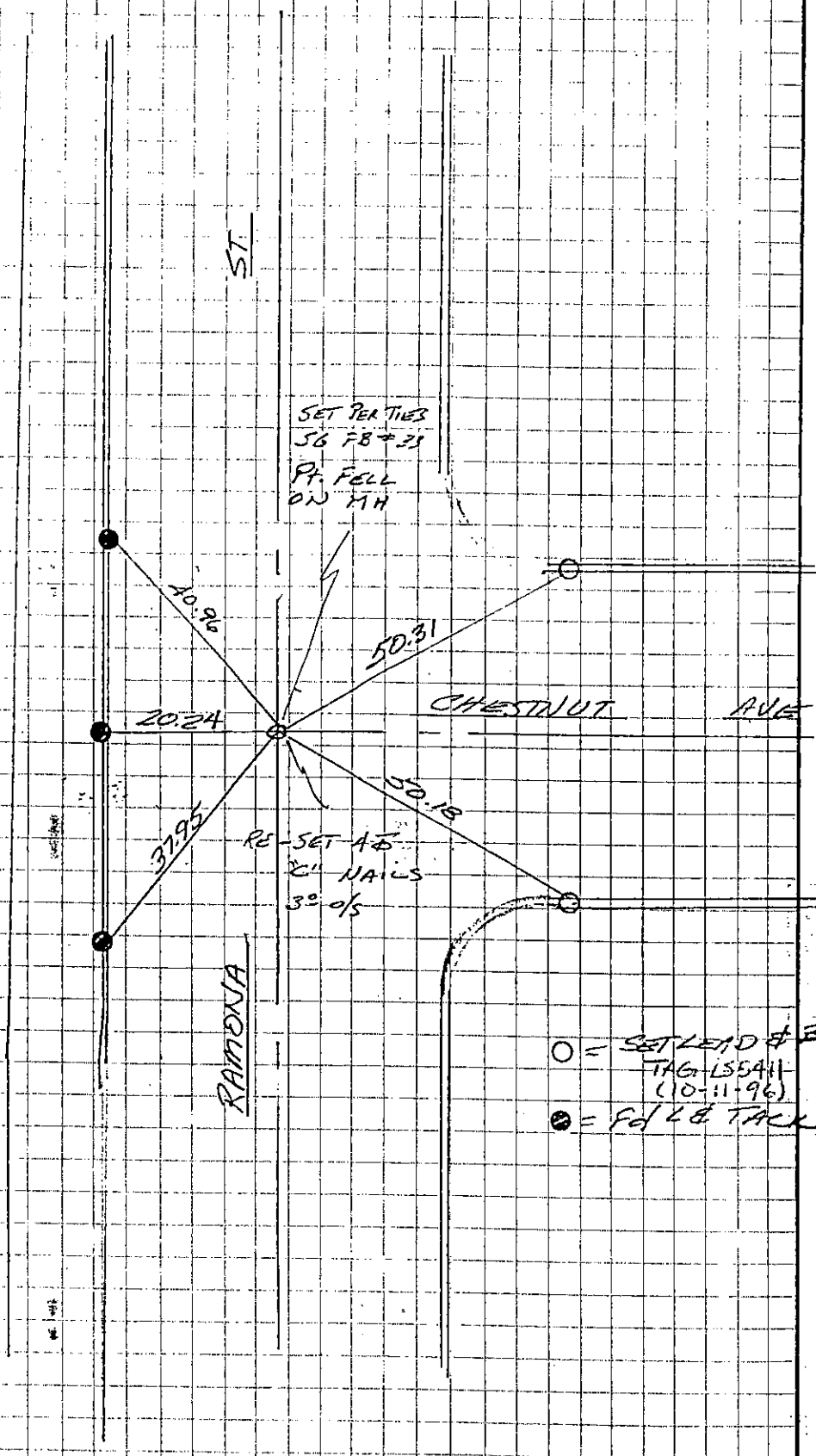
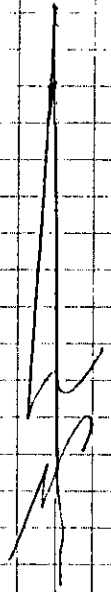
This Corner Record was received _____ 19____ and examined
 and filed _____ 19____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



SET PEAK TIES
 56 FB # 25
 PT. FELL
 ON MH

RE-SET A.D.
 2" NAILS
 3" o/s

○ = SET LEAD & BRAD
 TAG L55411
 (10-11-96)
 ● = Fd L & TACK

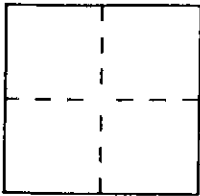
CORNER RECORD

Document Number _____

City of SAN GABRIEL

County of LOS ANGELES, California

Brief Legal Description _____



CORNER TYPE

Government Corner Control
 Meander Property
 Rancho Other
 Date of Survey SEPTEMBER 25, 1996

COORDINATES (Optional)

N. _____
 E. _____
 Zone _____ Datum _____
 Elev. _____

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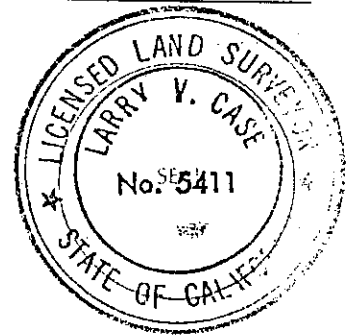
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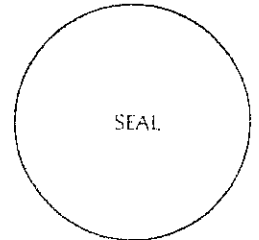
Signed [Signature] L.S. or R.C.E. Number LS5411



COUNTY SURVEYOR'S STATEMENT

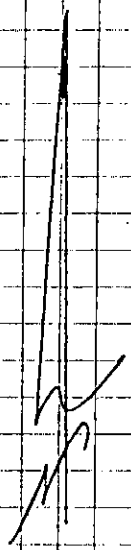
This Corner Record was received _____ 19 ____ and examined
 and filed _____ 19 ____.

Signed _____ Title _____



County Surveyor's Comment _____

9-25-96



ST

Fd BOAT
SPK & W
DN 2"

45.42
B

24.82

38.02

RE-SET W
PK & W
L5 5411
FLUSH

63.68
B

WELLS

ST

Fd Small SPK & W
DN 2"

36.54

34.54

34.71
B

RAMONA

○ = SET LEAD & BRAD
TAG L55411
(10-11-96)

Case Land Surveying, Inc.

2859 Gundry Avenue
Signal Hill, CA 90806

Telephone 310-427-7445
Fax 310-492-6146

October 14, 1996

Sully Miller Contracting
1100 E. Orangethorpe Avenue
Suite 200
Anaheim, CA 92801

To Whom It May Concern:

Enclosed you will find copies of the corner records completed for the City Of San Gabriel, Ramona Street project.

We submitted the original corner records to the County of Los Angeles for approval on October 14, 1996

If you may require any additional information, or have any questions, please contact us at the above number.

Sincerely,



Brandette L. Waller
Administrative Assistant

10/14/96

10/14/96

Case Land Surveying, Inc.

2859 Gundry Avenue
Signal Hill, CA 90806

Telephone 310-427-7445
Fax 310-492-6146

October 14, 1996

County of Los Angeles
Department of Public Works
Survey Division
900 S. Fremont Avenue
4 Th. Floor
Alhambra, Ca 91803

Attention: Parcel Maps & Corner Records

To Whom It May Concern:

Enclosed you will find the original corner records completed for the City Of San Gabriel, Ramona Street project.

We are submitting these corner records for your approval.

If you may require any additional information, or have any questions, please contact us at the above number.

Sincerely,

Brandette L. Waller
Administrative Assistant

RECEIVED

NOV 22 1996

DEPT. OF FINANCE
CITY OF SAN GABRIEL



SULLY-MILLER
CONTRACTING CO.

TRANSMITTAL LETTER

**TO: City of San Gabriel
City Hall
P.O. Box 130
San Gabriel, CA 91778-0130**

DATE: November 19, 1996

SUBJECT: Centerline Tie Notes

**PROJECT: Cash Contract No. 96-17
Ramona Street Overlay Project**

ATTN: Douglas Benash, RCE

JOB NUMBER: 96173C

Gentlemen:

We are sending you herewith the following:

<u>Quantity</u>	<u>Description</u>
1	Centerline Tie Notes

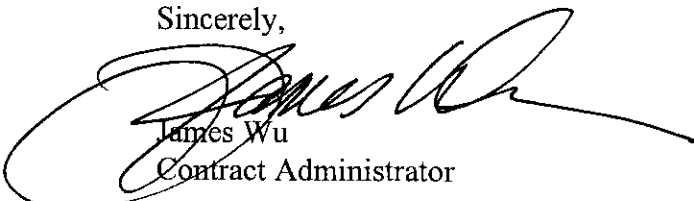
For your: Perusal Approval Files Quotation

Use Reply Signature Other

Remarks:

If you have any questions, please feel free to contact me. I may be reach at (714) 578-9503.

Sincerely,


James Wu
Contract Administrator

PHONE 714-578-9600
FAX 714-578-9672
1100 E. ORANGEBORPE WL. STE 200
ANAHEIM, CA 92801
Disc# 15381

(300) CITY 5.56 ± Ac.

$\frac{203 \pm \text{Ac F.C. (Easmt.)}}{3.53 \pm \text{Ac}}$

RUBIO
BLK.
83

L.A. CO. F.C.D. (Easmt.)

WASH.

F.M. 10271-6

430

(23)

0.84 = Ac = 36,500 sq ft

450

(2)

0.88 = Ac.

85

400

100

50

50

50

100

58

400

450

100

150

100

100 100
330

(18)

(8)

(9)

(10)

330
0.87 = Ac

BLK.
100
Por.

(21)
3.03 ± Ac.

330

100

(28)

(37)

100

415

100

50

50

50

100

100

450

450

63

150

63

60

GRAND

AVE.

CHARLOTTE
AVE.

GLAD. S

AVE.

80

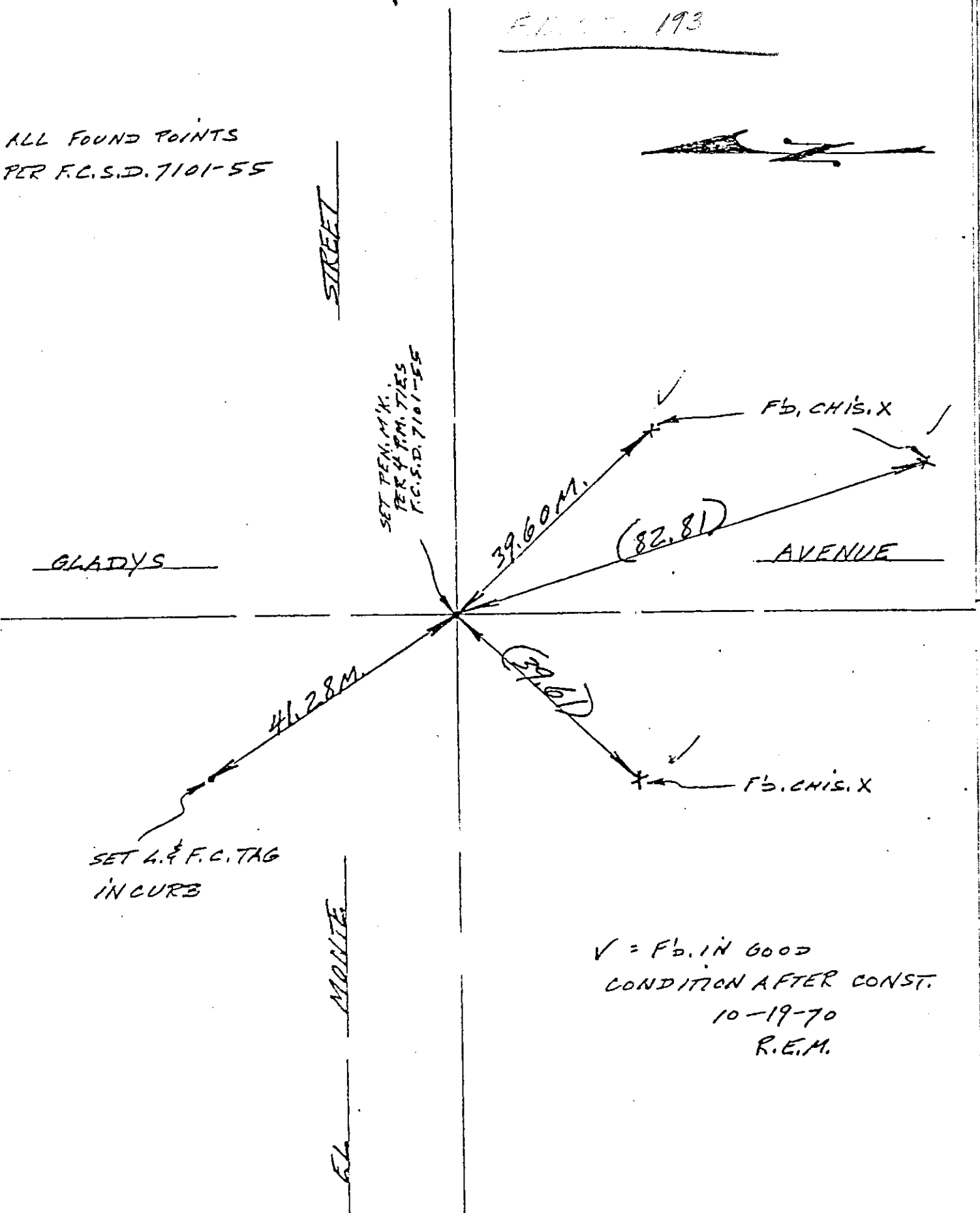
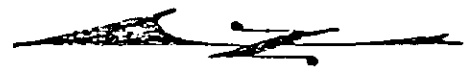
For information
Plans, include
areas as set
CONTRACTOR
Plan reference
5553815 6-9

3-69
 CT # 7101
 BY MULLIN DATE 10-19-70
 WE Y DATE

INDEX FCSD 7101 155
 RFR-193
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

FILE NO. 193

ALL FOUND POINTS
 PER F.C.S.D. 7101-55

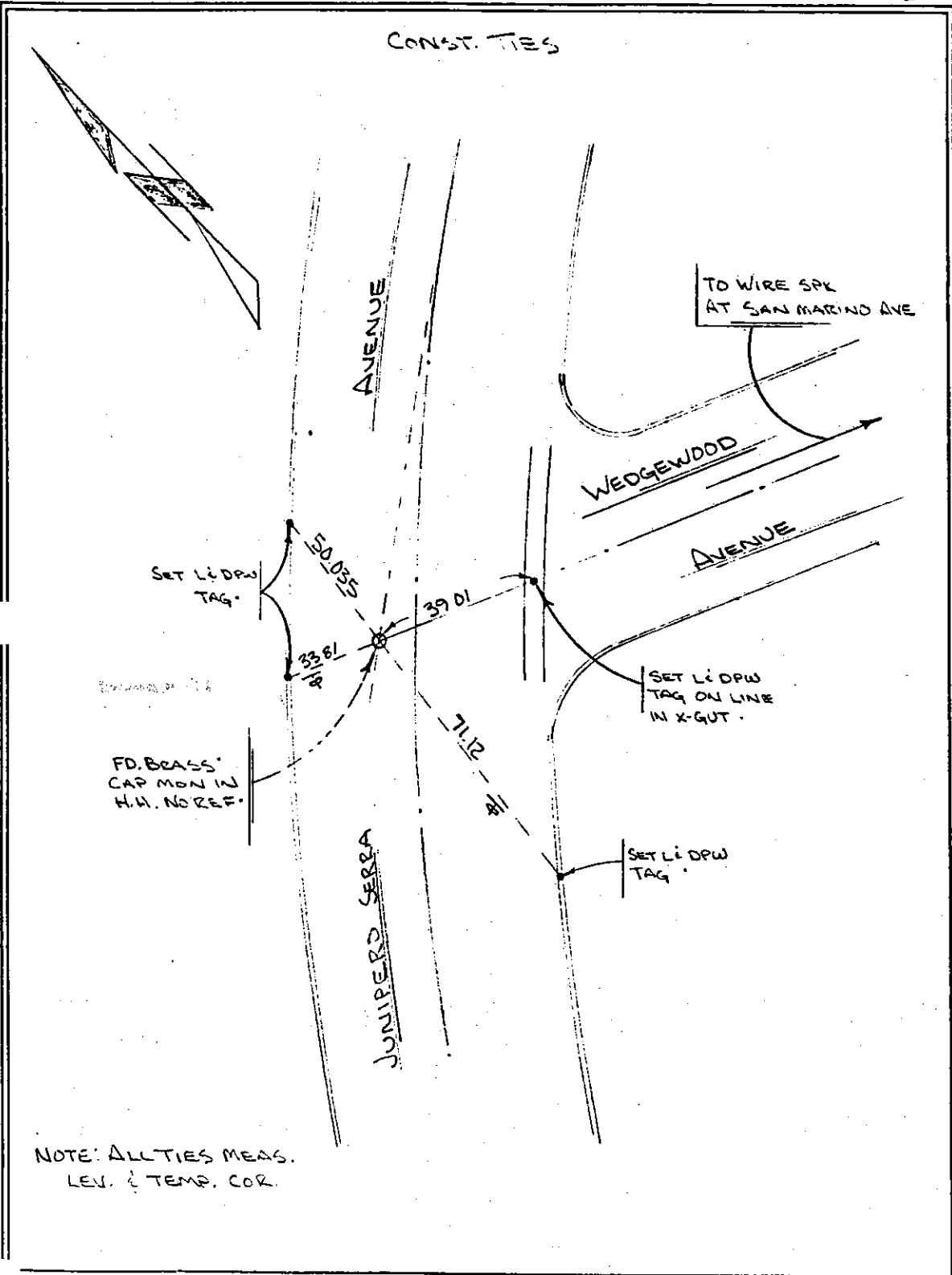


SET TEN. M. X.
 PER 4 P.M. TIES
 FC.S.D. 7101-55

SET 4. F.C. TAG
 IN CURB

V = F.D. IN GOOD
 CONDITION AFTER CONST.
 10-19-70
 R.E.M.

CONST. TIES

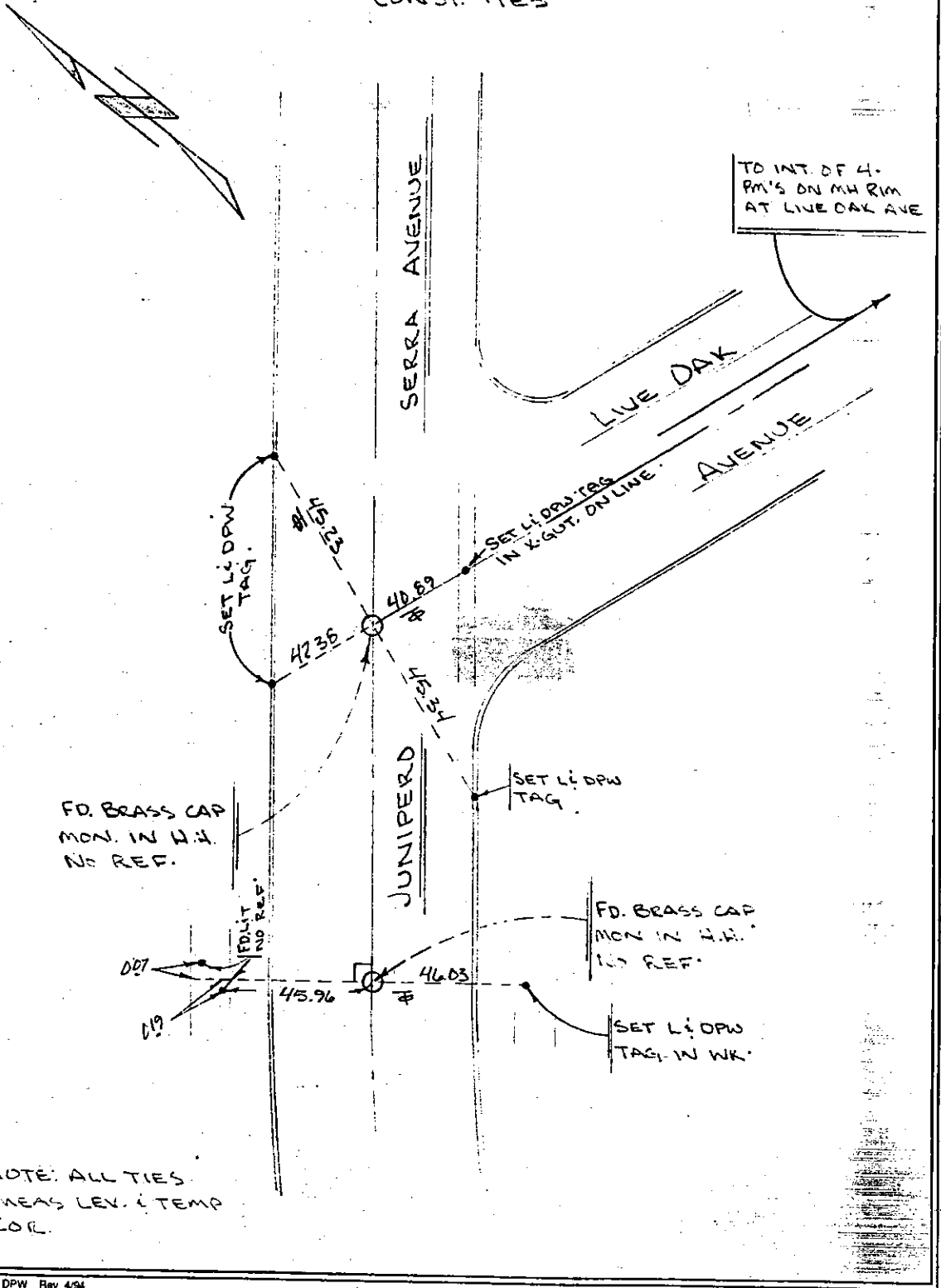


NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

3RD FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

CONST. TIES



NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
 SURVEY BY M. J. JONES DATE 4/1/95
 3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803
 CHECKED BY DATE

ENG. 3 8838 (12/78)
Title & Plat Sheet
50% Rag

Surveyed by LOREN PHILLIPS & ASSOCIATES

Date 4/2/35

PWFB 1425

Pg. 135

Type of Survey & TIES

Sheet _____ of _____

Distances corrected _____
to 68° _____

LS # 3173
RCE # _____

Tract # _____
Map # 44114

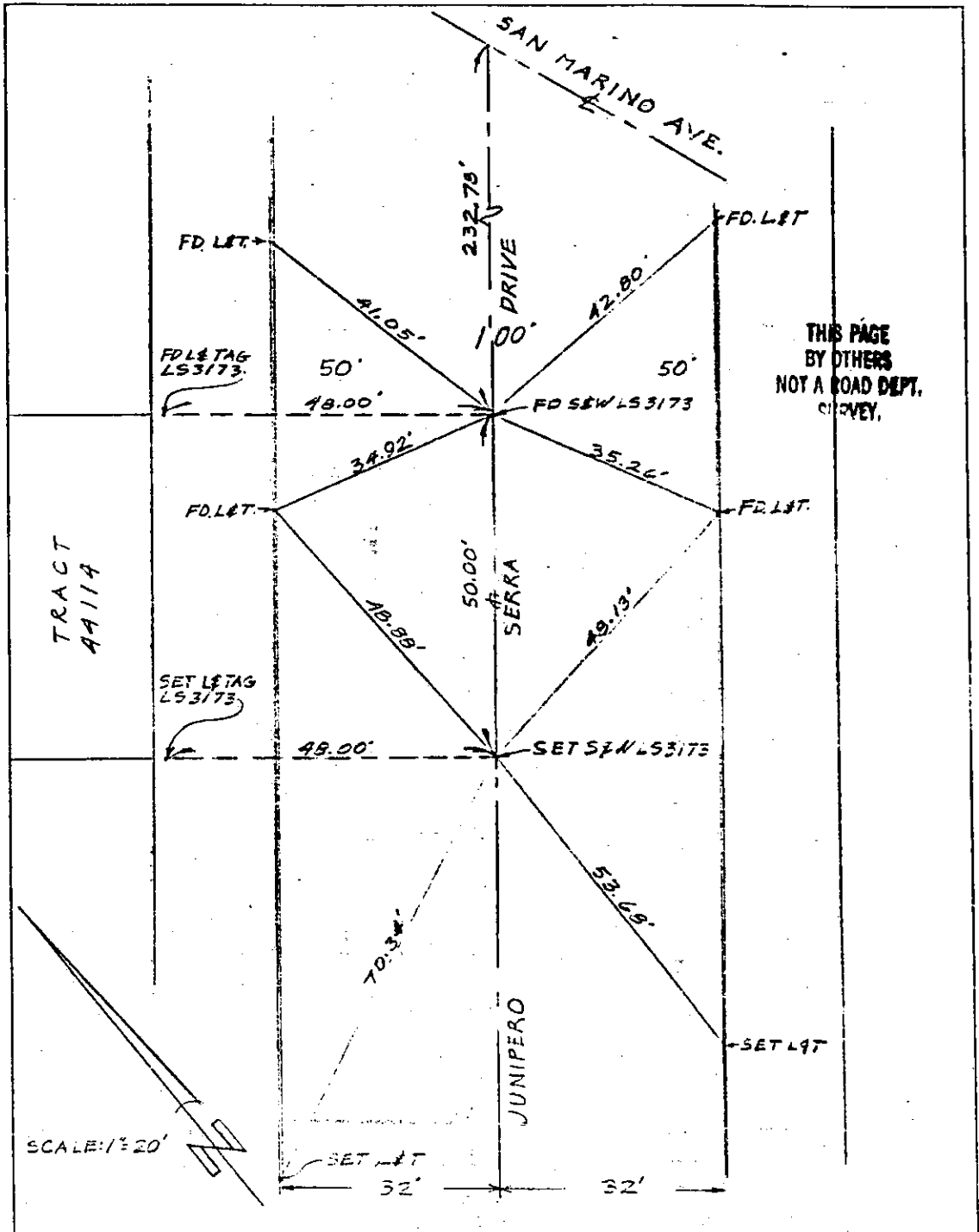
Checked by _____ Date _____

km grid _____

MB _____

NOTE: Additions or changes must be
initialed, and dated.

Return original to
BUREAU OF ENGINEERING
SURVEY DIVISION, Rm. 835
200 N. Main St. — Los Angeles 90012

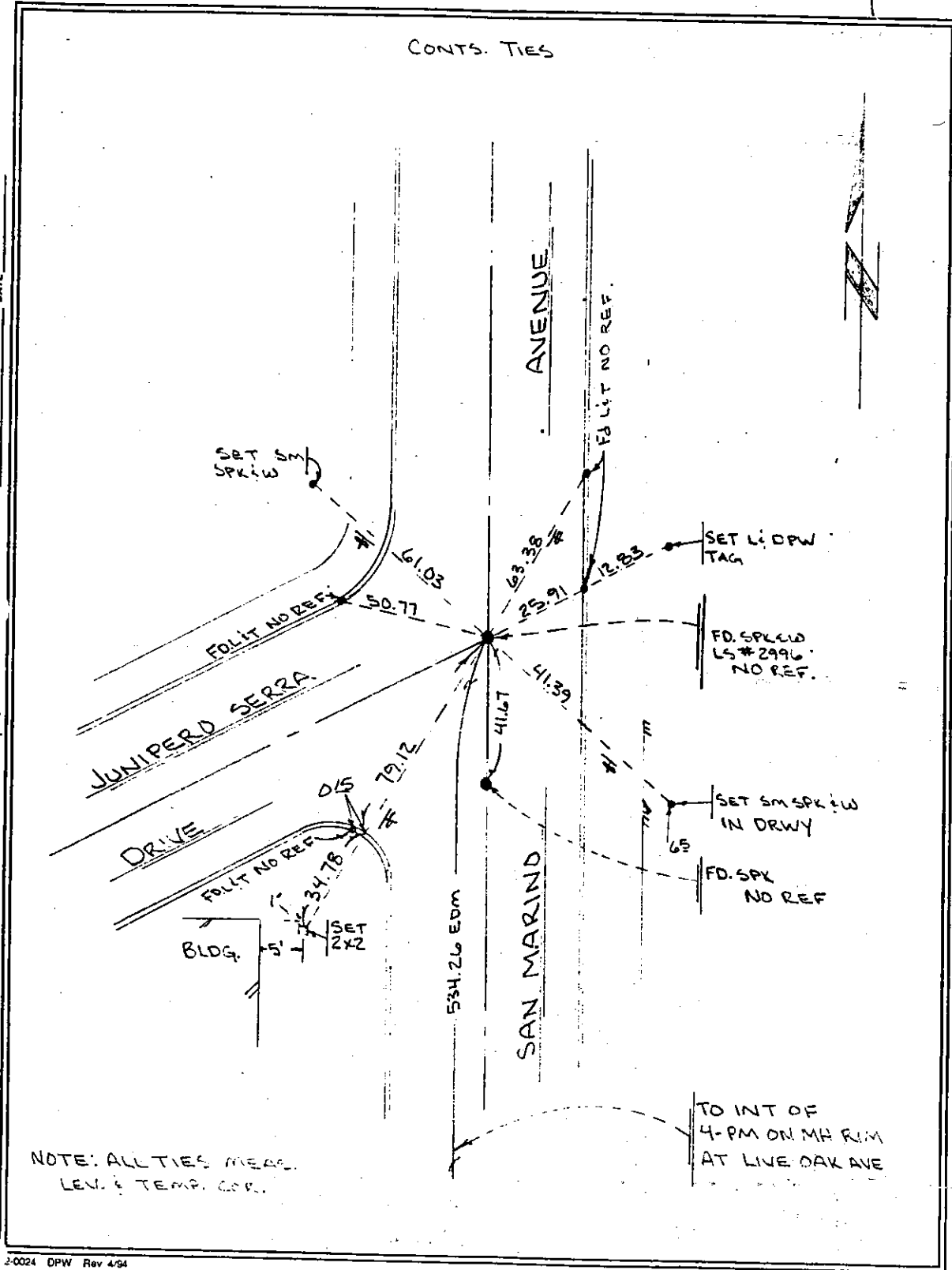


Ground Dist. X Correction Factor: _____ = Grid Distance

CONTS. TIES

3rd FLOOR 800 S. FREMONT AVE., ALHAMBRA, CA 91803
CHECKED BY DATE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
SURVEY BY M. WINDS DATE 4/7/95



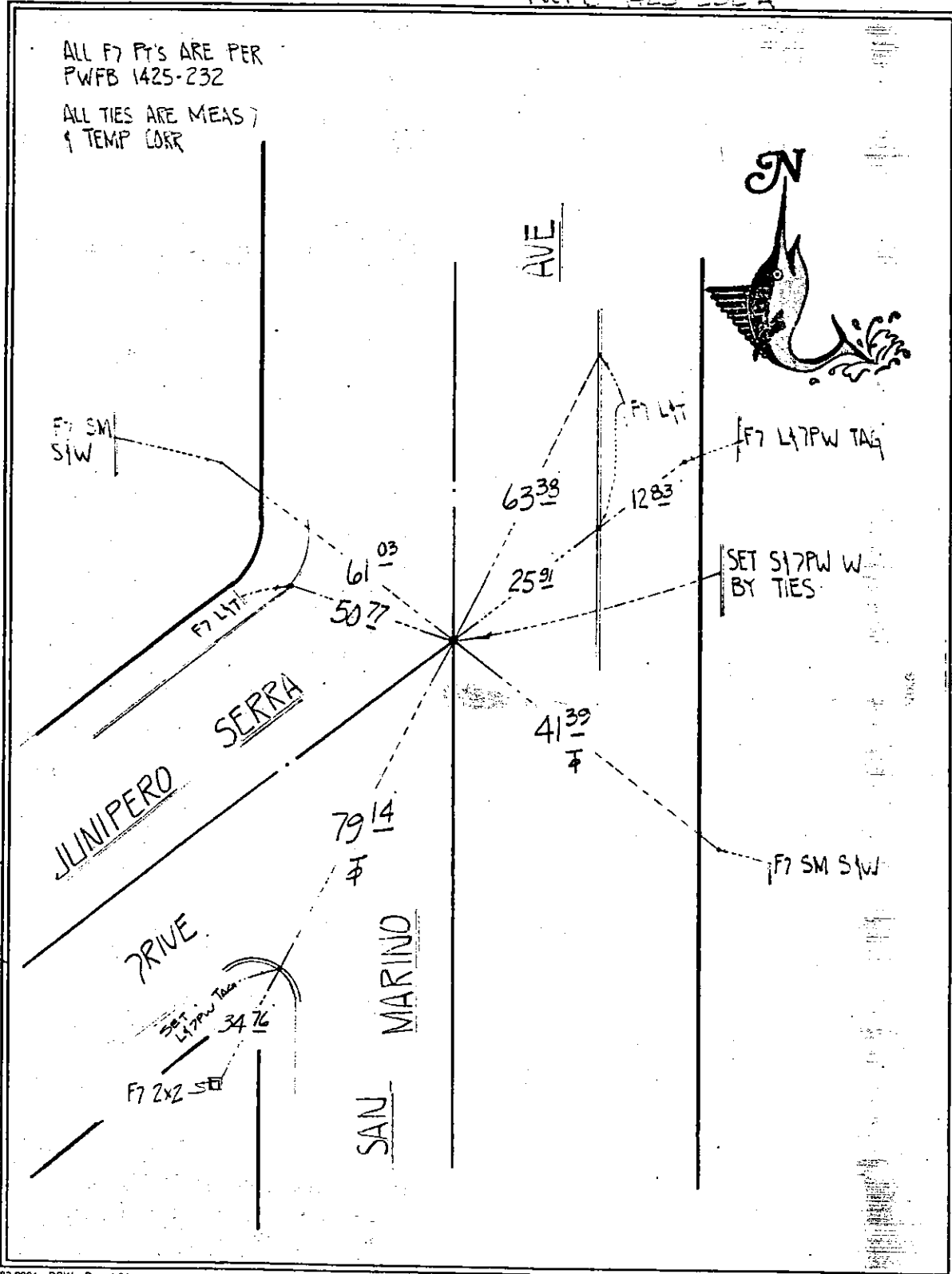
NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

ALL F7 PT'S ARE PER PWFB 1425-232

ALL TIES ARE MEAS & TEMP CORR

3rd FLOOR 800 S. FREMONT AVE., ALHAMBRA, CA 91803
 CHECKED BY _____ DATE 4/12

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
 SURVEY BY M. J. [Signature] DATE 11/25



3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803

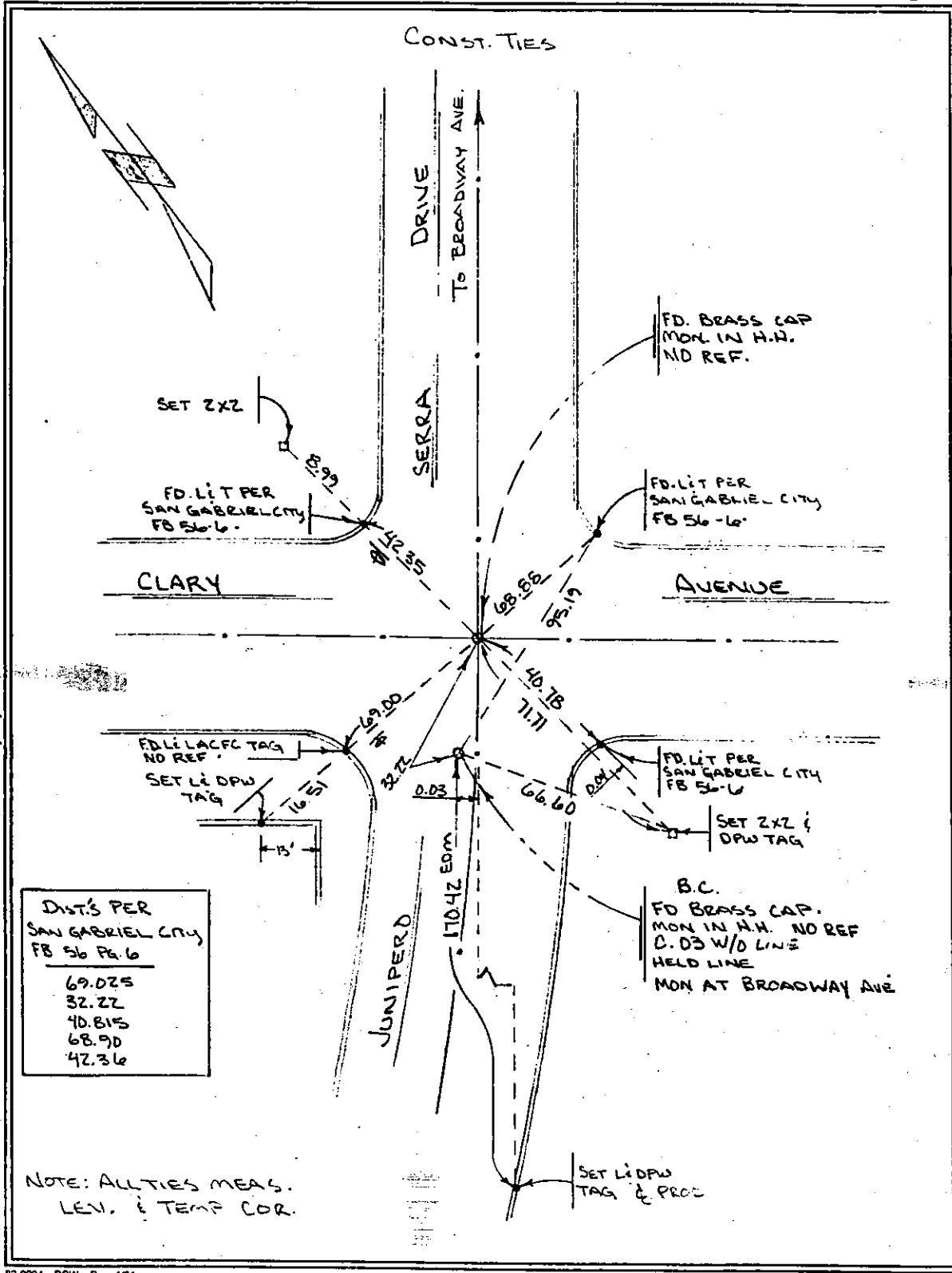
DATE

CHECKED BY

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

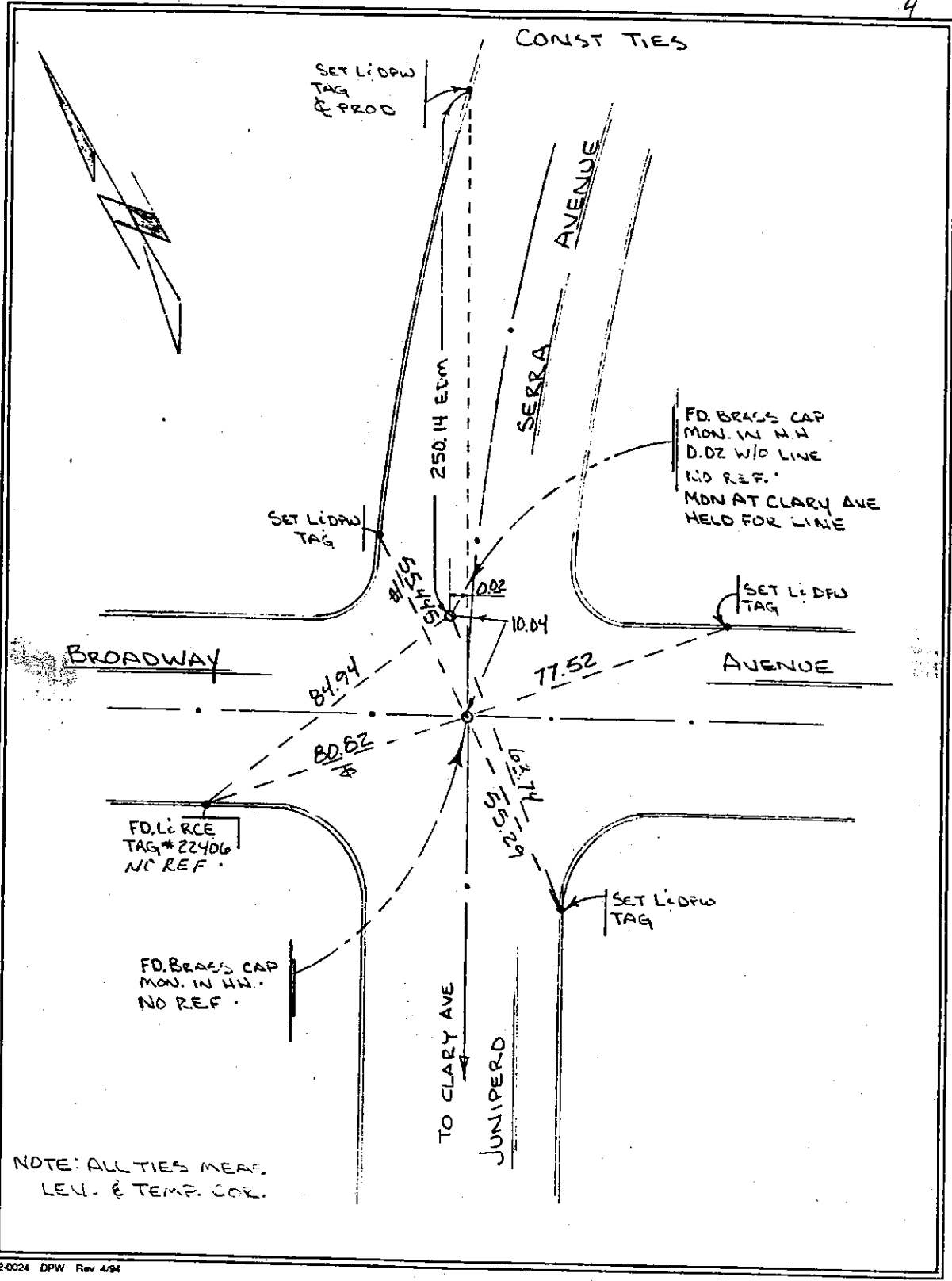
DATE 4/12/95

SURVEY BY N. J. JONES



3rd FLOOR 900 S. FREMONT AVE., ALHAMBRA, CA 91803
CHECKED BY _____ DATE 11/19/95

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
SURVEY BY M. J. J. DATE 11/19/95



NOTE: ALL TIES MEAS. LEV. & TEMP. COR.

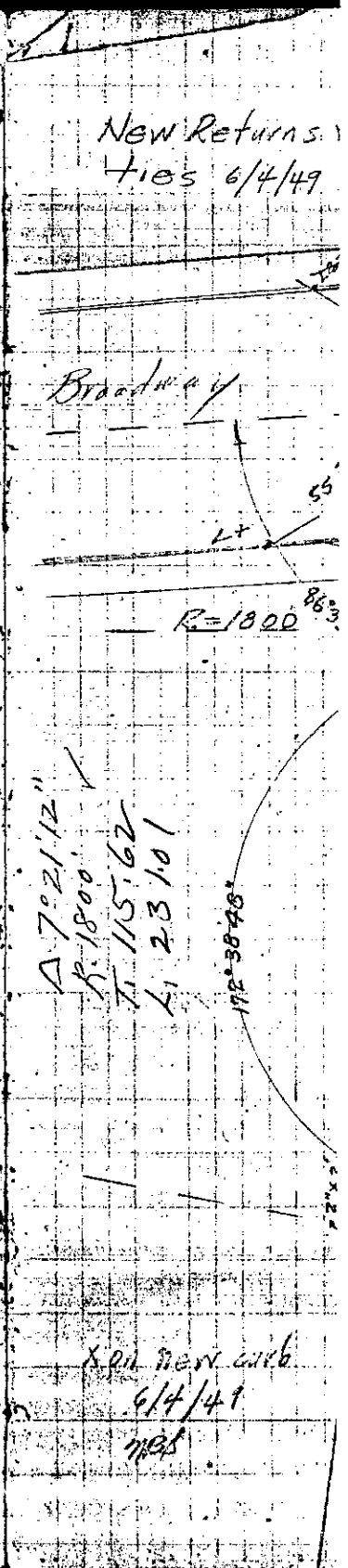
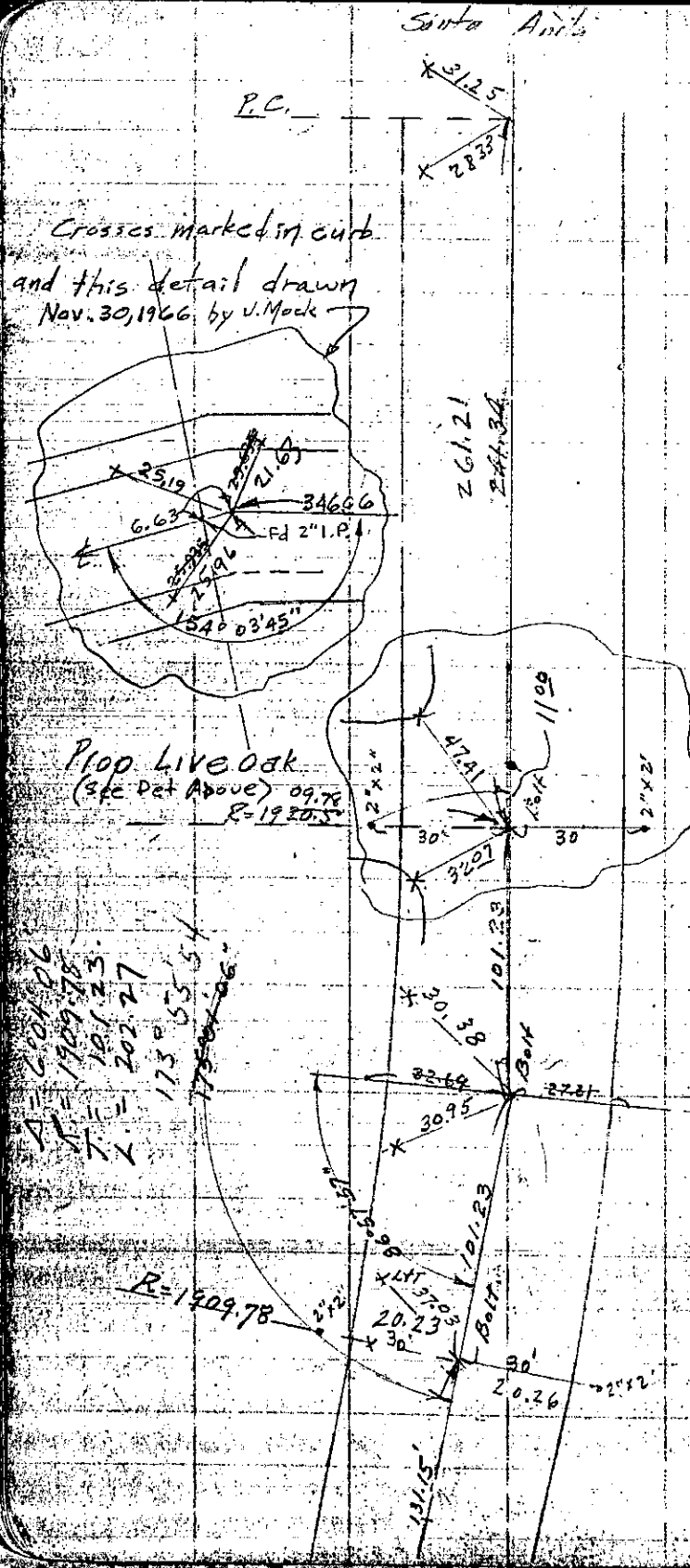
~~PAULLA~~
MISSION TO SITHZOT 47-
35-
SITHZOT

~~LIVE CAR~~
MISSION TO SITHZOT 31
SITHZOT
NONO

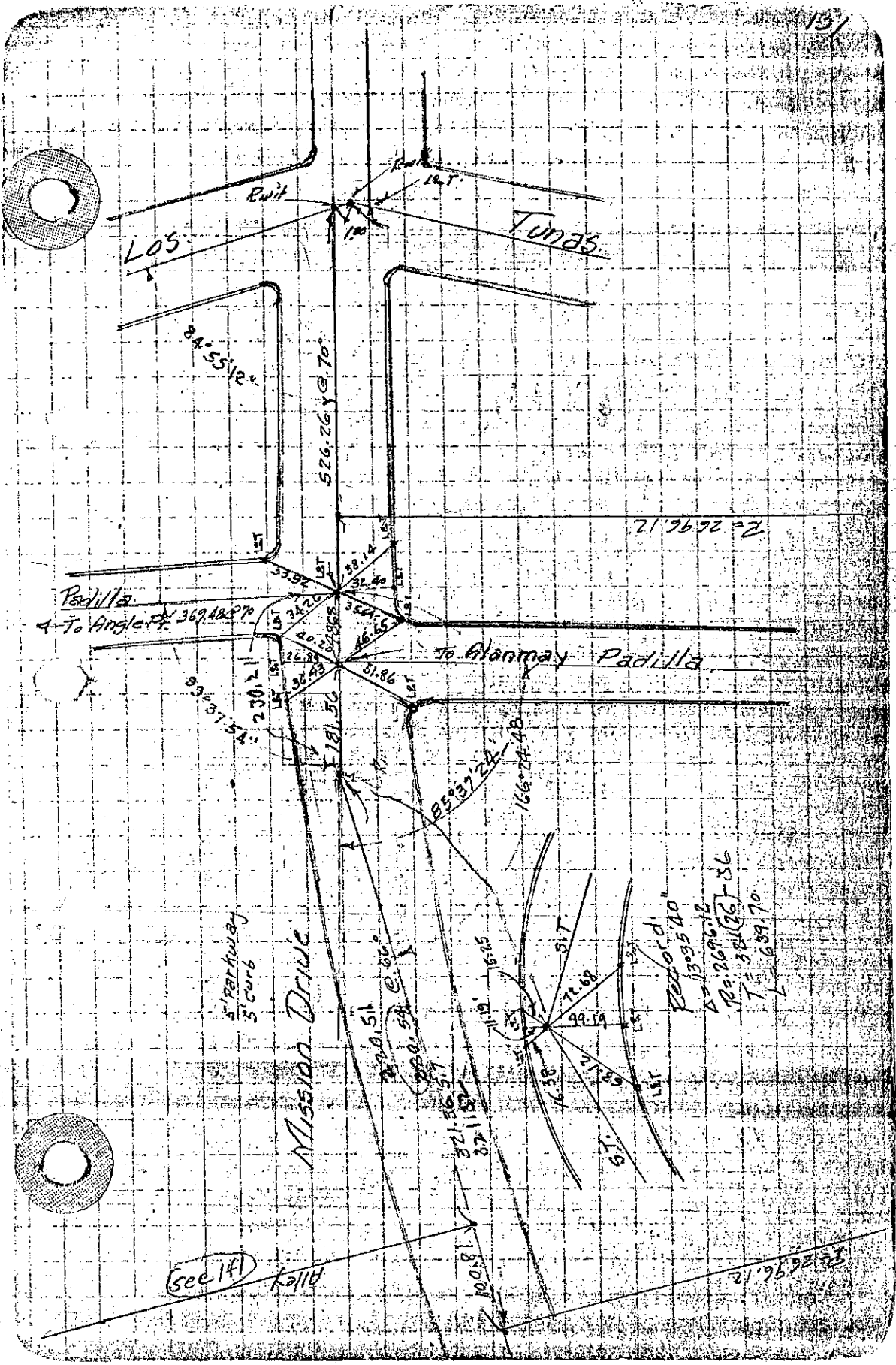
~~MISSION~~
PAULLA TO LIVE CAR
47-
70-70 ✓

LONGY- 213-614-
1863 MA

FDB 1944



- A = 6001.06
- T = 1909.78
- L = 191.23
- L = 202.27
- 173° 55' 54"
- 179° 04' 06"



FB
 47
 pg 137

(see 14)

21.96.12