

**CITY OF SAN GABRIEL  
PLANNING COMMISSION  
REGULAR MEETING AGENDA**

**MONDAY, NOVEMBER 14, 2016 – 6:30 P.M.**

**City Hall Council Chamber  
425 South Mission Drive, San Gabriel, 91776**

Norman F. Garden  
Chairman

Tom Klawiter  
Vice Chair

Jingbo Lou  
Commissioner

Camelia Vera  
Commissioner

Vince Zawodney  
Commissioner



Steven A. Preston  
City Manager

Robert L. Kress  
City Attorney

Eleanor K. Andrews  
City Clerk

John Janosik, C.C.M.T.  
City Treasurer

**Materials Available for Inspection.** The Community Development Department has on file copies of written documentation relating to each item of business on this Agenda available for public inspection. You may also view agenda items online at [www.sangabrielcity.com](http://www.sangabrielcity.com). Materials related to an item on this agenda, submitted to the Planning Commission after distribution of the Agenda packet, are available for public inspection at the meeting or in the Community Development Department, located at City Hall, 425 South Mission Drive, San Gabriel, California, during regular office hours, Monday through Friday 8:00 a.m. to 5:00 p.m. except for Tuesdays until 6:30 p.m.

**Persons with Disabilities.** Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Community Development Department at (626) 308-2806 at least 48 hours before the meeting, if possible.

**Questions About This Agenda?** Should any person have a question concerning any of the above agenda items prior to the meeting, please contact the Community Development Department in person or by telephone at (626) 308-2806 during regular office hours.

**NOTE: CITY HALL IS AN ACCESSIBLE FACILITY PER THE AMERICANS WITH DISABILITIES ACT.** Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such a request to the Community Development Department at (626) 308-2806 at least 48 hours before the meeting, if possible.

**PLANNING COMMISSION AGENDA  
NOVEMBER 14, 2016**

- **CALL TO ORDER**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL:** Chairman Garden

**1. PUBLIC COMMENT**

This is the time set aside for members of the public to address the Planning Commission on items of interest that are not on the agenda, but are within the subject matter jurisdiction of the Planning Commission. Pursuant to the Brown Act, the Planning Commission cannot answer any questions or take any action until such time as the matter may appear as an item on a future agenda.

**2. NEW BUSINESS**

**A. 230 S. SAN MARINO AVE  
PLANNING CASE NO. PL-15-107**

**Applicant/Property Owner: Mary Chou**

**Project Summary:** The applicant is requesting a Tentative Parcel Map to allow construction of a new four-unit residential condominium project at 230 S. San Marino Avenue in the R-3 Multi-Family Residence zone.

**Staff Recommendation:** Staff recommends that the Planning Commission **APPROVE** Planning Case No. PL-15-107, subject to the recommended conditions of approval.

**B. 506 W. LAS TUNAS DR.  
PLANNING CASE NO. PL-15-093**

**Applicant/Architect: Kollin Altomare Architects**

**Project Summary:** The applicant is requesting a Tentative Tract Map for a proposed 124,240 sq. ft. medical building and a Conditional Use Permit for a reduction in the required parking.

**Staff Recommendation:** Staff recommends that the Planning Commission **APPROVE** Planning Case No. PL-15-093, subject to the recommended conditions of approval.

**C. 220 S. SAN GABRIEL BOULEVARD  
PLANNING CASE NO. PL-15-074**

**Applicant/Architect: Kollin Altomare Architects**

**Project Summary:** This is a preview for a proposed mixed-use development.

**Staff Recommendation:** Staff recommends that the Planning Commission review and provide feedback to the applicant.

**3. STAFF ITEMS**

**4. COMMISSIONER COMMENTS AND CONFERENCE/MEETING REPORTS**

Each Commissioner may address the Commission and public on matters of general information and/or concern. This is also the time for Commissioners to report on conferences and/or meetings they have attended.

**5. ADJOURN PLANNING COMMISSION MEETING**

TO A REGULAR MEETING ON MONDAY, DECEMBER 12, 2016 AT 6:30 PM AT CITY HALL, 425 S. MISSION DRIVE, 2ND FLOOR, COUNCIL CHAMBERS.